

# SOUTH SUBURBAN COLLEGE

15800 S. State St. South Holland, IL 60473-1200 (708) 596-2000

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Our Mission Is to Serve our Students and the Community Through Lifelong Learning.

# REQUEST FOR PROPOSAL Satellite Copier

# April 17, 2019

Please quote us your net cost on the following: satellite copiers on a cost per copy basis. Sealed proposals will be received up to the hour of 10:00 AM on May 9, 2019, in room 2115. Proposals will be opened at that time in the President's Conference Room, 15800 South State Street, South Holland, Illinois. This is a public proposal opening.

Martin Lareau Vice President Administration

#### PROPOSAL CONDITIONS

- a. Only sealed proposals will be accepted. The envelope must be clearly marked to indicate it contains a proposal, as well as the proposal title and opening date. Facsimiles will not be accepted. The results of the proposals will be posted on line at <a href="https://www.ssc.edu/purchasing">www.ssc.edu/purchasing</a> after the contract is awarded. We estimate, but do not guarantee, the contract will be awarded at the June 13, 2019 Board of Trustees meeting.
- b. Proposals must be good for 90 calendar days.
- c. The College reserves the right to reject any and all proposals and retains the right to waive any and all document formalities.

- d. The responsibleness of the vendor will be considered in making awards.
- e. There will be a mandatory pre-proposal meeting held on May 2, 2019 at 10:00 AM in the Board Room, located at 15800 S. State Street, South Holland, Illinois. Questions concerning the content of the project and procedural aspects of this proposal will be answered at this time. All vendors must attend this meeting for their proposal to be considered. A final list of equipment requirements will be provided at this time.

## VENDOR CONDITIONS

- a. All deliveries and installations must be coordinated to ensure that there will be no break in the availability of copiers to departments. All units are to be delivered and operational no later than July 1, 2019.
- b. The contract may be terminated by the College in its sole discretion in the event the contractor fails to provide appropriate materials, or for any other material breach of these proposal terms and specifications.

### SPECIAL CONDITIONS

- a. This contract will be for a period of sixty (60) months effective July 1, 2019 until June 30, 2024.
- b. Vendor must demonstrate that they have successfully provided this type of program to other similarly sized customers.
- c. Equipment must be new, digital technology with networking capabilities. Current equipment and options are listed on the attached specification list. It is recommended that the successful contractor match or exceed existing equipment and options as much as possible. The College in conjunction with the contactor will make the final determination in regards to suitability of equipment and/or options.
- d. All original equipment and other equipment placed during the first thirty-six (36) months of this contract must be new. Equipment placed during the

last twenty-four (24) months of this contract may be either new or remanufactured.

- e. Contractor will provide four (4) hour response time on all service calls during normal working hours (8 AM to 5 PM) Monday through Friday. The service department phone number shall be clearly displayed on all units.
- f. All delivery and set-up charges must be included in your cost per copy charge.
- g. All new equipment placements and upgrades must be approved and coordinated through the Purchasing Department.
- h. A secure on-campus location will be provided for the storage of consumable supplies and parts. The contractor is responsible for maintaining proper inventory levels.
- i. Either party may cancel this contract with a ninety (90) day written notification of their intent.
- j. A spreadsheet of current equipment placement and volume for the period of July 1, 2015 March 30, 2019 is included. A finalized list of equipment, indicating minor adjustments, will be provided at the mandatory pre-proposal meeting.
- k. During the term of this contract, it may become necessary to add additional equipment; the cost per copy and maintenance charges for this equipment will be the same as the original equipment and the lease of all equipment regardless of its date of placement shall terminate at the same time. Additionally, South Suburban College will not incur any costs or penalties if it becomes necessary to remove equipment.
- 1. The equipment labeled "print card reader compatible" must be compatible with Pharos/Uniprint software and hardware currently in operation. And vendor must have the recourses available to assist in configuring the equipment.
- m. The college estimates the annual use to be 2,500,000 total copies per year, but does not guarantee a minimum number of color copies per year. An annual evaluation should be made with the

- ability to upgrade or downgrade the number of annual copies, contingent on a 60 day notice.
- n. The contractor will be responsible for providing all ancillary equipment associated with the copiers. South Suburban College will provide electrical connections based upon manufacturer's specifications.
- o. The contract must cover all cost associated with the production of copies on these units with the exception of paper and staples.
- p. The contactor will remove the equipment at the end of term at no cost.
- q. The contractor will provide a dedicated representative to act as a liaison between the college and the leasing company.
- The contractor will provide a dedicated salesperson.
- s. The vendor must possess the ability to produce invoices for color copies and annual overage within 10 days of the close of the quarter, based on meter readings supplied by the college.
- t. The college does not currently have a print management system in place. Should the College decide to engage a print management system, it retains the right to engage any company to provide such services.

#### VENDOR CERTIFICATIONS

- a. Vendor is not barred from bidding on this project as a result of a violation of either 720 ILCS 5/33E-3 (bid rigging) or 720 ILCS 5/34E-4 (bid rotating).
- b. Vendor agrees to comply with all related applicable state and federal laws in the performance of this contract.
- c. Vendor agrees to comply with all related laws and regulations including S 6.1 of the Public Contracts Section of the Rules and Regulation of the Illinois Department of Human Rights.

# COMPANY HISTORY AND REFERENCES

a.		any years has your current		ny been in	business
b.		our company d ge within the			
c.		three referen ar materials:	ces for whom	n you have	provided
	1.				
	<u></u>	company	contact	person	phone
	2				
		company	contact	person	phone
	3				
		company	contact	person	phone

#### PAYMENT PROCEDURES

- a. Quarterly payment will be made to the vendor based upon 2,500,000 copies per year. Each payment will be for 625,000 copies. A final payment reconciling the account will be made in July of each year of the contract.
- b. Invoices should be mailed to Purchasing, SOUTH SUBURBAN COLLEGE, 15800 S. State Street, South Holland, Illinois 60473 and must be approved by the Board of Trustees.
- c. Payments are generally transmitted within four to six weeks after the College receives an invoice, therefore terms of 45 days are necessary to ensure the College can comply.

#### QUESTIONS

a. Questions regarding this proposal should be directed to Laurie Czulno, (708) 210-5757.

Vendors are advised to review all conditions, requirements, quantities and descriptions set forth in these specifications prior to submitting their proposal to ensure that their document has been verified for completeness and accuracy.

The College will strictly enforce compliance with the terms of all proposals accepted by the College.

COMPANY:	
ADDRESS:	
CITY/STATE:	
SIGNATURE:	
NAME: (please print)	
PHONE:	
Cost per B/W copy (up to and including a total of 2,500,0	00 copies per year)
	\$
Cost per B/W copy (over 2,500,000 copies per year)	<u>\$</u>
Cost per color copy (no minimum number of color copies per	year guaranteed)
	\$

A list of proposed equipment, options and manufacturer's specification sheets must accompany your proposal.

FY
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		]		j		FY 19 Copies	
PERF. ARTS	5325P	36,895	⊢Υ 16 35,491	30,980	28,169	25,213	
POLICE	3615dn	24,605	21,696	24,649	29,546	23,694	
V.P. ADMINISTRATION	3615dn	3,299	4,623	6,887	7,668	2,203	
GED DAY (COMM. ED)	5325P	35,404	19,071	20,125	40,173	19,935	
HUMAN RESOURCES	5325P	41,342	29,086	33,808	30,754	25,837	
BOOKSTORE	3615dn	6,148	6,770	9,371	6,119	5,775	
PHYSICAL PLANT	3615dn	716	950	945	1,664	2,016	
LIBRARY #1	5325P	6,830	14,377	14,872	9,669	6,493	
LIBRARY #2	5325P	24,128	18,727	10,508	4,397	2,802	
LIBRARY COUNTER	3615dn	35,056	16,962	15,206	8,074	5,990	
MEDICAL PROFESSIONS	5325P	23,519	23,270	14,213	4,509	5,231	
ADMIN SERV	3615dn	5,758	4,177	4,708	5,919	4,599	
ED. SERV. B/W	W7835P2 Color	26,213	33,560	29,768	29,005	26,310	
ED. SERV. C	W7835P2 Color	23,869	23,652	20,575	18,790	23,486	
PRESIDENT	7845PT2 Color	26,236	21,987	19,638	13,544	6,080	
PRESIDENT C	7845PT2 Color	21,026	17,121	10,965	8,249	4,780	
VP STUDENT SERVICES B/W	6605 Color	8,744	7,127	6,016	9,892	10,776	
VP STUDENT SERVICES C	6605 Color	1,927	1,454	1,369	564	3,771	
READING LAB	3615dn	35,469	28,756	28,588	16,571	24,311	
TREASURER OFFICE	3615dn	6,607	4,463	2,497	775	538	
REGISTRATION & RECORDS	5335PT	17,768	13,121	19,378	10,045	5,874	
	5325P						
SSC Circle						1.595	machine installed 11/18
	5325P	47,652	42,380	39,292			doc feed must be
BUS & ACCT SERVICES					37,122	16,552	about to handle check stock
ASSET TESTING DISABLED STUDENTS	3615dn 5325P	3,428 9,363	1,509 7,848	1,808 8,876	2,875 9,002	1,865 6,310	
STUDENT LIFE	5325P	7,676	12,731	15,101	18,261	10,745	

EIBRARY (PRINTER)  ESL  5335PT  CHILD CARE  3615dn		ADMIN. SERV UCC 5325P HOMEWORK LAB HP600 M602n Printer	UCC 5855APT		BCI/PROCUREMENT 3615dn	ALLIED HLTH 5855APT		COMMUNITY ED 5325P	JIFE SCIENCE 5855APT	ART DEPARTMENT C 7225	ART DEPARTMENT B/W 7225	INFO TECH 3615dn	NETWORK SYSTEMS 3615dn	NURSING 5855APT	PHYSICAL SCIENCE & MATH 5855APT	SOC/BEH 5855APT	EGAL STUDIES 3615dn	BUSINESS DEPT 5855APT	COMM & HUMM 5335PT	ENGLISH 5855APT	CONTINUING ED 5325P	ENGINEERING 3615dn	FINANCIAL AID BACK 5325P	FINANCIAL AID FRONT 5325P	COUNSELING 5325P	ADMINSSION & RECRUITMENT
nter 91,233 30,167 18,001		573 nter 18,771	117,581	42,031	10,541	83,236	25,345	11,181	383,173	13,665	46,454	4,000	2,679	81,804	530,788	190,566	7,994	139,847	112,248	140,461	15,438	7,828	28,130	12,652	115,952	11,027
51,289 45,836 20,727	49,264 37,488	1,856 41,687	24,694 118,637	31,962	10,901	106,567	26,325	17,098	418,958	13,998	44,213	2,804	1,826	47,824	492,816	237,296	17,734	76,909	99,073	133,261	10,473	9,002	17,389	20,647	109,101	10,268
42,483 45,553 13,355	36,015 41,658	1,632 43,016	22,088 104,242	38,181	11,075	138,420	18,065	25,427	179,807	15,436	39,993	3,948	1,921	131,261	376,231	217,254	6,178	75,159	83,455	134,170	7,247	3,460	24,843	19,693	91,067	10,385
33,993 35,903 46,701	31,266 36,544	406 30,789	101,257	28,647	11,611	170,000	13,749	30,447	288,792	15,136	38,698	3,201	2,136	41,976	397,367	186,563	7,131	80,109	63,258	124,397	4,036	1,721	20,158	25,625	91,363	6,590
20,947 16,659 10,455	20,648 27,432	489 20,803	76,870	41,664	10,355	169,904	11,347	16,856	220,681	11,234	30,162	3,999	1,337	33,531	309,776	100,464	5,081	34,477	44,341	111,503	3,197	791	10,184	19,218	59,580	4,566
proposed removal		proposed removal										proposed combined	proposed combined									posible removal				may combine with circle

UCC CENTER (COMM. ED)	CUST. SERVICES
3615dn	3615dn
36,956	6,133
23,365	8,708
36,897	11,187
37,693	11,690
23,825	11,716