

Booklist Report - by Course

SSC Bookstore

Term: SUMMER 2019

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--------------------|--------------------|--------------|--|------------|---------|------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| ACC-120-ALL | | | FINANCIAL ACCOUNTING | | | ALL STAFF, | | |
| 9781260077643 | WILD | R | FUNDAMENTAL ACCOUNTING PRINCIPLES (W/CONNECT) (LL) | MCG | 23RD | 2017 | 295.50 | |
| ACC-121-ALL | | | MANAGERIAL ACCOUNTING | | | ALL STAFF, | | |
| 9781260088458 | GARRISON | R | MANAGERIAL ACCOUNTING (W/CONNECT) (LL) | MCG | 16TH | 2017 | 235.50 | |
| ART-107-ALL | | | ART APPRECIATION | | | ALL STAFF, | | |
| 9781285858166 | LAZZARI | R | EXPLORING ART (W/OUT ACCESS CODE) (P) | ITP | 5TH | 2015 | 150.00 | |
| ART-109-ALL | | | CERAMICS | | | ALL STAFF, | | |
| 9780877456711 | ILLIAN | O | POTTER'S WORKBOOK (P) | IOWA | | 1999 | 26.00 | |
| BIO-101-ALL | | | CONCEPTS OF BIOLOGY | | | ALL STAFF, | | |
| 9780134378268 | SIMON | R | BIOLOGY: THE CORE (LL) W/MASTERING BIO CODE (PKG) | PRSON | 2ND | 2017 | 117.00 | |
| BIO-102-ALL | | | INTRODUCTORY BIOLOGY | | | ALL STAFF, | | |
| 9781259987090 | MADER | R | INQUIRY INTO LIFE (LL TEXT,LAB,CONNECT) (PKG) | MCG | 15TH | 2016 | 200.00 | |
| 9789970000067 | SSC | R | BIO 102 LAB SHEETS | SSC | | 0 | 3.50 | |
| BIO-105-ALL | | | GENERAL BIOLOGY I | | | ALL STAFF, | | |
| 9789970000081 | SSC | R | BIOLOGY 105 WORKBOOK | SSC | | 0 | 9.75 | |
| 9780321962584 | URRY | R | CAMPBELL BIOLOGY IN FOCUS (W/MASTERINGBIOLOGY) | PH | 2ND | 2016 | 199.75 | |
| BIO-115-ALL | | | HUMAN BODY STRUCTURE | | | ALL STAFF, | | |
| 9781260146851 | SHIER | R | ESSENTIALS OF HUMAN A & P (LL) W/CONNECT ACCESS | MCG | 13TH | 2017 | 188.25 | |
| 9781259869426 | SHIER | O | ESSENTIALS OF HUMAN ANAT & PHYS (CONNECT CODE) | MCG | 13TH | 2017 | 120.00 | |
| 9781259869402 | SHIER | R | HUMAN ANATOMY & PHYSIOLOGY (LAB MANUAL) (P) | MCG | 13TH | 0 | 151.00 | |
| BIO-152-ALL | | | MAN AND HIS ENVIRONMENT | | | ALL STAFF, | | |
| 9780538735605 | MYERS | R | ENVIRONMENTAL ISSUES & SOLUTIONS (P) | BRKCL | | 2014 | 191.00 | |

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| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| Book Note | | | | | | | | | |
| BIO-185-ALL | HUMAN ANATOMY & PHYSIOLOGY I | | | | | ALL STAFF, | | | |
| 9781260485004 | ECKEL | O | CONNECT/W EBOOK FOR LAB MANUAL ANAT & PHYS (UPD) | MCG | 2ND | 2019 | 166.75 | | |
| 9781260262544 | ECKEL | R | LAB MANUAL FOR ANAT & PHYS FETAL PIG (UPD) | MCG | 2ND | 2019 | 172.75 | | |
| 9000865 | MATTHEWS | R | DISSECTION KIT #8846K | MATT | | 0 | 7.50 | | |
| 9781260254440 | MCKINLEY | O | ANATOMY & PHYSIOLOGY (LL) W/CONNECT | MCG | 3RD | 2019 | 206.50 | | |
| 9781260162455 | MCKINLEY | R | CONNECT W/ EBOOK FOR ANAT & PHYS TEXTBOOK | MCG | 3RD | 2019 | 166.75 | | |
| BIO-186-ALL | HUMAN ANATOMY & PHYSIOLOGY II | | | | | ALL STAFF, | | | |
| 9781260262544 | ECKEL | R | LAB MANUAL FOR ANAT & PHYS FETAL PIG (UPD) | MCG | 2ND | 2019 | 172.75 | | |
| 9000865 | MATTHEWS | R | DISSECTION KIT #8846K | MATT | | 0 | 7.50 | | |
| 9781260254440 | MCKINLEY | O | ANATOMY & PHYSIOLOGY (LL) W/CONNECT | MCG | 3RD | 2019 | 206.50 | | |
| 9781260162455 | MCKINLEY | R | CONNECT W/ EBOOK FOR ANAT & PHYS TEXTBOOK | MCG | 3RD | 2019 | 166.75 | | |
| BIO-224-ALL | MICROBIOLOGY | | | | | ALL STAFF, | | | |
| 9781259705236 | BROWN | R | BENSON'S MICROBIOLOGICAL APPL: SHORT VERS LAB MAN | MCG | 14TH | 2016 | 80.00 | | |
| 9780134729343 | TORTORA | O | ETEXT AND UND MICRO (ACCESS CODE) | PRSON | 13TH | 2019 | 116.50 | | |
| 9780134720388 | TORTORA | O | MICROBIOLOGY (LOOSE PGS)(W/OUT ACCESS CODE) | PH | 13TH | 2019 | 160.00 | | |
| BLD-101-ALL | CONSTRUCTION MATERIALS & METHODS | | | | | ALL STAFF, | | | |
| 9781635636024 | WAGNER | R | MODERN CARPENTRY (W/ACCESS CODE) | GW | 12TH | 2015 | 167.80 | | |
| BLW-201-ALL | INTRO TO BUSINESS LAW | | | | | ALL STAFF, | | | |
| 9781337374514 | CLARKSON | R | BUSINESS LAW: TEXT & CASES (LL) | ITP | 14TH | 2017 | 166.50 | | |
| BLW-203-ALL | LEGAL ENVIRONMENT | | | | | ALL STAFF, | | | |
| 9781337379373 | CROSS | R | LEGAL ENVIRONMENT OF BUSINESS (LL) | ITP | 10TH | 2017 | 133.50 | | |
| BUS-105-ALL | BUSINESS MATHEMATICS | | | | | ALL STAFF, | | | |
| 9781259725067 | SLATER | R | PRACTICAL BUSINESS MATH PROCEDURES (W/HANDBOOK) (PKG) | MCG | 12TH | 2017 | 279.75 | | |

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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| BUS-108-301 | | | INTRO TO BUSINESS | | | INTERNET, | | |
| 9781260277142 | NICKELS | R | UNDERSTADING BUSINESS (LL) W/CONNECT | MCG | 12TH | 2018 | 160.00 | |
| BUS-108-ALL | | | INTRO TO BUSINESS | | | ALL STAFF, | | |
| | | | | | | NOT ONLINE COURSE | | |
| 9781118336496 | BOONE | R | ESSEN OF CONTEMPORARY BUSINESS (LOOSE PGS) | WILEY | | 2014 | 113.50 | |
| BUS-130-ALL | | | STARTING YOUR OWN SMALL BUS | | | ALL STAFF, | | |
| 9780078023187 | BAMFORD | R | ENTREPRENEURSHIP (P) | MCG | 2ND | 2016 | 108.75 | |
| CHD-104-ALL | | | CHILD GROWTH AND DEVELOPMENT | | | ALL STAFF, | | |
| 9780077498290 | PAPALIA | R | CHILD'S WORLD (CONNECT ACCESS CARD) | MCG | 13TH | 2014 | 120.00 | |
| CHD-215-ALL | | | ADMIN & SUPER OF CHILD CARE CENTEF | | | ALL STAFF, | | |
| 9781305088085 | SCIARRA | R | DEVELOPING & ADMIN CHILD CARE ETC (P) | ITP | 9TH | 2016 | 200.00 | |
| CHM-111-ALL | | | INTRODUCTORY CHEMISTRY I | | | ALL STAFF, | | |
| | | | ACCESS CODE INCLUDED IN TEXT PKG | | | | | |
| 9781323936818 | PEARSON | R | INTRODUCTORY CHEM 111 LAB MANUAL (CUSTOM) | PRSON | | 2019 | 46.25 | |
| 9780134762982 | TIMBERLAKE | O | GEN, ORG, AND BIOLOGICAL CHEM (LL) W/OUT ACCESS CODE | PRSON | 6TH | 2019 | 53.50 | |
| CHM-113-ALL | | | GENERAL CHEMISTRY I | | | ALL STAFF, | | |
| 9780134555638 | BROWN | O | CHEMISTRY (LL) W/OUT ACCESS CODE | PH | 14TH | 2018 | 53.50 | |
| 9789970007202 | SSC | R | CHM 113 LAB MANUAL | SSC | | 0 | 2.50 | |
| CHM-114-ALL | | | GENERAL CHEMISTRY II | | | ALL STAFF, | | |
| 9780134555638 | BROWN | O | CHEMISTRY (LL) W/OUT ACCESS CODE | PH | 14TH | 2018 | 53.50 | |
| 9789970007219 | SSC | R | CHM 114 LAB MANUAL | SSC | | 0 | 3.00 | |
| CHM-205-ALL | | | INTRO TO BIOCHEMISTRY | | | ALL STAFF, | | |
| 9781256581727 | PEARSON | R | CHM 205 LAB MANUAL (CUSTOM) | PRSON | 2012 | 0 | 50.25 | |
| 9781323139066 | PEARSON | R | CHM 205 TEXTBOOK (CUSTOM) | PRSON | | 2016 | 147.25 | |

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| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| CHW-101-ALL | INTRO TO COMMUNITY HEALTH | | | | | ALL STAFF, | | |
| 9781119060819 | BERTHOLD | R | FOUNDATIONS FOR COMMUNITY HEALTH WORKERS (P) | WILEY | 2ND | 2016 | 90.00 | |
| CHW-115-ALL | NUTRITION AND DISEASE | | | | | ALL STAFF, | | |
| 9781337127523 | SIZER | R | NUTRITION: CONCEPTS & CONTROVERSIES (LOOSE PGS) | ITP | 14TH | 2017 | 152.00 | |
| CHW-200-ALL | CASE MANAGEMENT | | | | | ALL STAFF, | | |
| 9781119060819 | BERTHOLD | R | FOUNDATIONS FOR COMMUNITY HEALTH WORKERS (P) | WILEY | 2ND | 2016 | 90.00 | |
| CHW-220-ALL | FIELDWORK I | | | | | ALL STAFF, | | |
| 9781119060819 | BERTHOLD | R | FOUNDATIONS FOR COMMUNITY HEALTH WORKERS (P) | WILEY | 2ND | 2016 | 90.00 | |
| CJS-104-ALL | CRIMINOLOGY | | | | | ALL STAFF, | | |
| 9780134526720 | SCHMALLEGER | R | REVEL CODE FOR CRIMINOLOGY (JUSTICE SERIES) (P) | PH | 4TH | 2018 | 91.00 | |
| CJS-207-ALL | EVIDENCE AND CRIMINAL PROCEDURE | | | | | ALL STAFF, | | |
| 9781285459004 | GARDNER | R | CRIMINAL EVIDENCE | ITP | 9TH | 2015 | 223.50 | |
| COM-E47-ALL | CONVERSATIONAL SPANISH I | | | | | ALL STAFF, | | |
| 9781931873307 | KESHUL | R | SPANISH IN 10 MINUTES A DAY | BILBK | | 2014 | 34.95 | |
| COR-106-ALL | THEORY REINFORCEMENT/SPEED | | | | | ALL STAFF, | | |
| 9780938643098 | RITTER | R | REPORTER ON THE JOB (#201) (V2) (REV) | STENO | | 1991 | 44.00 | |
| CSA-E29-ALL | CPR HEALTHCARE PROVIDER | | | | | ALL STAFF, | | |
| 9781616694074 | AMER HEART | R | BLS FOR HEALTHCARE PROVIDER MANUAL (2015) | CHANB | | 2015 | 25.00 | |
| CSA-E30-ALL | CPR RECERTIFICATION | | | | | ALL STAFF, | | |
| 9781616694074 | AMER HEART | R | BLS FOR HEALTHCARE PROVIDER MANUAL (2015) | CHANB | | 2015 | 25.00 | |

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| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| Book Note | | | | | | | | | |
| ECG-126-ALL | ECHO CLINICAL I | | | | | ALL STAFF, | | | |
| 9780615768359 | REYNOLDS | R | ECHOCARDIOGRAPHER'S POCKET GUIDE REFERENCE | AZHEA | 4TH | 2013 | 92.95 | | |
| ECG-205-ALL | ECHO IMAGING II | | | | | ALL STAFF, | | | |
| 9780323480482 | OTTO | R | TEXTBOOK OF CLINICAL ECHOCARDIOGRAPHY | ELSE | 6TH | 0 | 169.99 | | |
| ECO-201-ALL | PRINCIPLES OF ECONOMICS, MACRO | | | | | ALL STAFF, | | | |
| 9781260712629 | MCCONNELL | R | MACROECONOMICS (BRIEF ED) (LL) W/CONNECT | MCG | 3RD | 2019 | 153.50 | | |
| ECO-202-ALL | PRINCIPLES OF ECONOMICS, MICRO | | | | | ALL STAFF, | | | |
| 9781260712698 | MCCONNELL | R | MICROECONOMICS (BRIEF ED) (LL) W/CONNECT | MCG | 3RD | 2019 | 153.50 | | |
| EDU-110-ALL | FOUNDATIONS OF AMERICAN EDUCATION | | | | | ALL STAFF, | | | |
| 9780132626132 | PULLIAM | R | HISTORY & SOCIAL FOUNDATIONS OF AMERICAN EDUCATION (P) | PH | 10TH | 2013 | 121.50 | | |
| EDU-C17-ALL | SUBSTITUTE TEACHING | | | | | ALL STAFF, | | | |
| 9780982165737 | SMITH | R | SUBSTITUTE TEACHER HANDBOOK (P) | STEDI | 9TH | 2016 | 24.95 | | |
| ENG-098-001 | WRITER'S WORKSHOP II | | | | | CHURNEY, | | | |
| 9780205739073 | ADKINS | R | PRENTICE HALL GRAMMAR WORKBOOK (P) | PH | 3RD | 2011 | 38.50 | | |
| 9780765385253 | OKORAFOR | R | BINTI (P) | TOM D | | 0 | 9.99 | | |
| ENG-099-001 | WRITER'S WORKSHOP III | | | | | SCHABERG, | | | |
| 000062 | SSC | R | MOVING UP, MOVING ON (SCHABERG) | SSC | | 0 | 8.50 | | |
| ENG-099-002 | WRITER'S WORKSHOP III | | | | | COLLETT, | | | |
| 9781319054977 | ANKER | R | REAL ESSAYS WITH READINGS (P) | BED | 6TH | 2018 | 112.75 | | |
| 9780802136343 | KOSINSKI | R | BEING THERE (P) | GROVA | | 1970 | 16.00 | | |
| ENG-099-501 | WRITER'S WORKSHOP III | | | | | SCHABERG, | | | |
| 000062 | SSC | R | MOVING UP, MOVING ON (SCHABERG) | SSC | | 0 | 8.50 | | |

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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| ENG-101-001 | COMPOSITION AND RHETORIC | | | | | DOSSANTOS, | | |
| 9780312429836 | BEAVAN | R | NO IMPACT MAN (P) | PICA | | 2009 | 16.00 | |
| 9780134595061 | TROYKA | R | QUICK ACCESS BRIEF | PRSON | 3RD | 2015 | 70.00 | |
| ENG-101-002 | COMPOSITION AND RHETORIC | | | | | JONES, | | |
| 9781319104375 | AXELROD | R | ST. MARTIN'S GUIDE TO WRITING (P) | BED | 12TH | 2019 | 112.50 | |
| ENG-101-003 | COMPOSITION AND RHETORIC | | | | | WOLLSTADT, | | |
| 9780134761718 | NADELL | R | LONGMAN READER (REVEL ACCESS CARD) | PRSON | 12TH | 2019 | 53.50 | |
| ENG-101-301 | COMPOSITION AND RHETORIC | | | | | INTERNET, | | |
| 9781566635059 | DALRYMPLE | R | LIFE AT THE BOTTOM (P) | IVAND | | 2001 | 16.95 | |
| 9780451526342 | ORWELL | R | ANIMAL FARM (RACK SIZE) (P) | NAL | | 1996 | 9.99 | |
| ENG-101-502 | COMPOSITION AND RHETORIC | | | | | JONES, | | |
| 9781319104375 | AXELROD | R | ST. MARTIN'S GUIDE TO WRITING (P) | BED | 12TH | 2019 | 112.50 | |
| ENG-102-001 | COMPOSITION AND LITERATURE | | | | | BROWN, | | |
| 9780136049739 | PRINGLE | R | MLA STYLE OF DOCUMENTATION (P) | PH | | 2010 | 23.25 | |
| ENG-102-002 | COMPOSITION AND LITERATURE | | | | | VIVIAN, | | |
| 9780312429836 | BEAVAN | R | NO IMPACT MAN (P) | PICA | | 2009 | 16.00 | |
| 9780060505912 | HOFFER | R | TRUE BELIEVER (PERENNIAL CLASSICS ED) (P) | HARP | | 2002 | 15.99 | |
| ENG-104-301 | INTRO TO AMERICAN LIT II | | | | | INTERNET, | | |
| 9780393918878 | BAYM | R | NORTON ANTHOLOGY OF AMER LIT: SHORTER (V2) (P) | NORT | 8TH | 2013 | 70.75 | |
| ENG-111-301 | INTRO TO LITERATURE I | | | | | INTERNET, | | |
| 9780199691340 | CULLER | R | LITERARY THEORY: VERY SHORT INTRO (P) | OUP | 2ND | 2011 | 11.95 | |
| 9781886420984 | GARDNER | R | SOMEONE TO CRAWL BACK TO | INGRA | | 1990 | 14.95 | |
| 9780941051248 | HENDERSON | R | ARISTOPHANES: CLOUDS (ED HEDERSON) (P) | FOINF | | 1993 | 10.95 | |
| 9780679723165 | NABOKOV | R | LOLITA (P) | RH | | 1955 | 16.00 | |
| 9780451532244 | SHELLEY | R | FRANKENSTEIN (P) | PENGU | | 2013 | 5.95 | |

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| Book Note | | | | | | | | |
| ENG-111-301 | INTRO TO LITERATURE I | | | | | INTERNET, | | |
| 9780486266893 | VOLTAIRE | R | CANDIDE (P) | DOVER | | 1991 | 4.00 | |
| ENG-208-ALL | INTRO TO WOMEN'S LITERATURE | | | | | ALL STAFF, | | |
| 9780393930153 | GILBERT | R | NORTON ANTHOLOGY OF LITERATURE BY WOMEN (SET:V1/V2) (P) | NORT | 3RD | 2007 | 92.00 | |
| 9780321399533 | SHELLEY | R | FRANKENSTEIN (P) | LONGM | 2ND | 2007 | 26.75 | |
| FAD-205-ALL | EMERGENCY CARE AND SAFETY | | | | | ALL STAFF, | | |
| NO REFUNDS ON FIRST AID SUPPLIES. | | | | | | | | |
| 9000050 | AMBU | R | RUBBER MOUTH PIECE (#071-000-586) | AMBU | | 0 | 6.75 | |
| 9781584806844 | AMERICAN RED C | R | RESPONDING TO EMERGENCIES COMPREHENSIVE FIRST AID/CPR/AE (P) | ARDCS | 6TH | 2017 | 100.00 | |
| 9000052 | ARC | O | TRAINEE BANDAGE KIT (#321224-10) | ARC | | 0 | 4.50 | |
| FDS-E10-ALL | FOODSERVICE SANITATION | | | | | ALL STAFF, | | |
| 9780134812335 | NATL RESTAURAN | R | SERVSAFE MANAGER (W/ANSWER SHEET) | PRSON | 7TH | 2018 | 86.50 | |
| GEO-103-ALL | GEOGRAPHY OF THE DEVELOPED WORL | | | | | ALL STAFF, | | |
| ALSO GEO 104 | | | | | | | | |
| 9780134075044 | ROWNTREE | R | GLOBALIZATION & DIVERSITY (W/MASTERINGGEOGRAPHY ACCESS) | PH | 5TH | 2017 | 176.75 | |
| GLG-101-ALL | PHYSICAL GEOLOGY | | | | | ALL STAFF, | | |
| 000083 | SSC | R | GEOLOGY 101 LAB MANUAL | SSC | | 0 | 0.00 | |
| 9780134288260 | TARBUCK | R | EARTH (LL) W/MAST GEOL (PKG) | PH | 12TH | 2017 | 146.75 | |
| HFA-108-ALL | FILM APPRECIATION | | | | | ALL STAFF, | | |
| 9781260485066 | BORDWELL | R | FILM ART: INTRODUCTION (CONNECT ACCESS CODE) | MCG | 12TH | 2020 | 106.75 | |
| HFA-203-ALL | HUMANITIES OF EASTERN ASIA | | | | | ALL STAFF, | | |
| 9781580631976 | MORGAN | R | BEST GUIDE TO EASTERN PHILOSOPHY & RELIGION (P) | STMAR | | 2001 | 27.99 | |
| 9780205837632 | NEAVE | R | ASIAN ART (P) | PH | | 2015 | 140.50 | |

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| HIS-203-ALL | EARLY AMERICAN HISTORY | | | | | ALL STAFF, | | |
| 9781259287121 | BRINKLEY | R | UNFINISHED NATION: CONCISE HISTORY OF AMERICAN PEOPLE (V (P)) | MCG | 8TH | 2016 | 68.75 | |
| HIS-204-ALL | LATER AMERICAN HISTORY | | | | | ALL STAFF, | | |
| 9781259284755 | BRINKLEY | R | UNFINISHED NATION: CONCISE HISTORY OF AMERICAN PEOPLE V2 (P) | MCG | 8TH | 2016 | 68.75 | |
| HIT-102-ALL | FUND OF MEDICAL TERMINOLOGY | | | | | ALL STAFF, | | |
| 9781259702068 | JONES | R | MEDICAL LANGUAGE ACCELERATED (LL) W/CONNECT CODE | MCG | 1ST | 2017 | 110.50 | |
| HIT-103-ALL | MEDICAL TERMINOLOGY | | | | | ALL STAFF, | | |
| 9780133807707 | RICE | R | MEDICAL TERMINOLOGY FOR HEALTH CARE PROFESSIONALS PLUS N | PH | 8TH | 0 | 126.75 | |
| HIT-108-ALL | PATHOPHYSIOLOGY W/ PHARM | | | | | ALL STAFF, | | |
| 9780323228367 | FRAZIER | R | ESSEN OF HUMAN DISEASES & CONDITIONS (P) | ELSE | 6TH | 2015 | 90.95 | |
| 9780133911268 | TURLEY | R | UNDERSTANDING PHARMACOLOGY FOR HLTH PRO (P) | PH | 5TH | 2016 | 113.50 | |
| HIT-118-ALL | CLINICAL PRACTICUM II | | | | | ALL STAFF, | | |
| 9780323582551 | BUCK | R | SIMULATED MEDICAL CODING INTERNSHIP 2019/2020 (ACCESS CODE) | ELSHE | | 2019 | 108.00 | |
| HIT-119-ALL | CODING CERTIFICATE REVIEW | | | | | ALL STAFF, | | |
| 9780357127452 | SCHNERING | R | PROF REV GUIDE ONLINE FOR CCS/CCS-P EXAM: 2019 (ACCESS CODE) | ITP | | 2019 | 100.00 | |
| HLT-101-ALL | HEALTH AND WELLNESS | | | | | ALL STAFF, | | |
| 9781337392891 | HALES | R | INVITATION TO HEALTH (P) | CENG | 18TH | 2018 | 120.00 | |
| HSA-108-ALL | INTRO TO ADDICTION COUNSELING | | | | | ALL STAFF, | | |
| 9781284110876 | HANSON | R | DRUGS & SOCIETY (W/ACCESS CODE) | JONES | 13TH | 2018 | 136.95 | |

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| Book Note | | | | | | | | | | |
| HSA-112-ALL | | | | | | | | | | |
| SIGN LANGUAGE III | | | | | | | | | | |
| ALL STAFF, | | | | | | | | | | |
| 9780071497138 | FANT | R | AMERICAN SIGN LANGUAGE PHRASE BOOK (P) | MCG | 3RD | 2008 | 25.00 | | | |
| MAS-111-ALL | | | | | | | | | | |
| MEDICAL ASSISTANT EXTERNSHIP | | | | | | | | | | |
| ALL STAFF, | | | | | | | | | | |
| 9781305944329 | CENGAGE | R | MEDICAL ASSISTING EXAM REVIEW ONLINE 2.0 (ACCESS CODE) | ITP | 2ND | 2017 | 110.00 | | | |
| MTH-091-ALL | | | | | | | | | | |
| GENERAL MATHEMATICS | | | | | | | | | | |
| ALL STAFF, | | | | | | | | | | |
| 9781323419342 | PRIOR | R | FUNDAMENTALS OF ARITHMETIC (CUSTOM) (P) | PRSON | 3RD | 2017 | 117.25 | | | |
| MTH-093-ALL | | | | | | | | | | |
| PREALGEBRA | | | | | | | | | | |
| STAFF, | | | | | | | | | | |
| 9781323419342 | PRIOR | R | FUNDAMENTALS OF ARITHMETIC (CUSTOM) (P) | PRSON | 3RD | 2017 | 117.25 | | | |
| MTH-095-301 | | | | | | | | | | |
| ELEMENTARY MATHEMATICS | | | | | | | | | | |
| INTERNET, | | | | | | | | | | |
| 9781323412510 | MARTIN | O | BEGINNING & INTERMEDIATE ALGEBRA (MTH 095 CUSTOM) | PRSON | 6TH | 2017 | 157.50 | | | |
| 9780321199911 | PEARSON | R | MYMATHLAB (STANDALONE ACCESS CODE) | PH | 4TH | 2012 | 126.75 | | | |
| MTH-095-ALL | | | | | | | | | | |
| ELEMENTARY MATHEMATICS | | | | | | | | | | |
| NOT INTERNET SECTIONS | | | | | | | | | | |
| ALL STAFF, | | | | | | | | | | |
| 9781323412510 | MARTIN | R | BEGINNING & INTERMEDIATE ALGEBRA (MTH 095 CUSTOM) | PRSON | 6TH | 2017 | 157.50 | | | |
| MTH-097-ALL | | | | | | | | | | |
| ESSENTIAL INTERMEDIATE ALGEBRA | | | | | | | | | | |
| ALL STAFF, | | | | | | | | | | |
| 000060 | SSC | R | ESSENTIAL INTERMEDIATE ALGEBRA | SSC | | 0 | 7.75 | | | |
| MTH-100-301 | | | | | | | | | | |
| INTERMEDIATE ALGEBRA | | | | | | | | | | |
| INTERNET, | | | | | | | | | | |
| 9781323507582 | MARTIN | O | BEGINNING & INTERMEDIATE ALGEBRA (MTH 100 CUSTOM) | PRSON | 6TH | 2017 | 100.00 | | | |
| 9780321199911 | PEARSON | R | MYMATHLAB (STANDALONE ACCESS CODE) | PH | 4TH | 2012 | 126.75 | | | |
| MTH-100-ALL | | | | | | | | | | |
| INTERMEDIATE ALGEBRA | | | | | | | | | | |
| NOT INTERNET SECTIONS | | | | | | | | | | |
| ALL STAFF, | | | | | | | | | | |
| 9781323507582 | MARTIN | R | BEGINNING & INTERMEDIATE ALGEBRA (MTH 100 CUSTOM) | PRSON | 6TH | 2017 | 100.00 | | | |

Booklist Report - by Course

SSC Bookstore

Term: SUMMER 2019

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--------------------|-------------------------------------|--------------|---|------------|---------|-----------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| MTH-115-ALL | GENERAL EDUCATION MATHEMATICS | | | | | ALL STAFF, | | |
| 9781323412497 | ANGEL | O | SURVEY OF MATHEMATICS (CUSTOM MTH 115) | PRSON | | 2017 | 133.50 | |
| 9780321199911 | PEARSON | R | MYMATHLAB (STANDALONE ACCESS CODE) | PH | 4TH | 2012 | 126.75 | |
| MTH-126-ALL | FUNDAMENTALS OF STATISTICS | | | | | ALL STAFF, | | |
| 9780134216386 | GOULD | O | INTRODUCTORY STATISTICS (LOOSE PGS)(W/MYSTATLAB ACCESS) | PH | 2ND | 2016 | 179.50 | |
| 9780321694645 | PEARSON | R | MYSTATLAB (STANDALONE ACCESS CODE) | PH | | 2012 | 127.25 | |
| MTH-165-301 | COLLEGE ALGEBRA | | | | | INTERNET, | | |
| 9780321199911 | PEARSON | R | MYMATHLAB (STANDALONE ACCESS CODE) | PH | 4TH | 2012 | 126.75 | |
| MTH-165-ALL | COLLEGE ALGEBRA | | | | | ALL STAFF, | | |
| | | | | | | NOT INTERNET SECTIONS | | |
| 9780134265148 | SULLIVAN | R | PRECALCULUS: ENH ED (W/ MML CODE) | PH | 7TH | 2017 | 284.50 | |
| MTH-169-ALL | PRECALCULUS | | | | | ALL STAFF, | | |
| 9780134265148 | SULLIVAN | R | PRECALCULUS: ENH ED (W/ MML CODE) | PH | 7TH | 2017 | 284.50 | |
| MTH-180-ALL | CALCULUS FOR BUSINESS & SOCIAL SCII | | | | | ALL STAFF, | | |
| 9780134862606 | BARNETT | R | CALCULUS FOR BUSINESS, ECONOMICS, ETC (LL) W/MYMATHLAB | PRSON | 14TH | 2019 | 166.75 | |
| MTH-190-ALL | CALCULUS & ALALYTIC GEOMETRY I | | | | | ALL STAFF, | | |
| ALSO MTH 203 | | | | | | | | |
| 9781285875705 | LARSON | O | CALCULUS (W/EWA) BUNDLE | ITP | 9TH | 2010 | 157.50 | |
| 9781305408036 | WEBASSIGN | R | ENHANCED WEBASSIGN HMWK PRNTD ACCESS (MATH & SCIENCE) | ITP | | 0 | 125.00 | |
| MTH-200-ALL | LINEAR ALGEBRA | | | | | ALL STAFF, | | |
| 9780321982384 | LAY | R | LINEAR ALGEBRA & ITS APPL (TEXT ONLY) | PH | 5TH | 2016 | 206.75 | |
| MTH-203-ALL | CALCULUS & ANALYTIC GEOMETRY II | | | | | ALL STAFF, | | |
| 9781285875705 | LARSON | R | CALCULUS (W/EWA) BUNDLE | ITP | 9TH | 2010 | 157.50 | |

Booklist Report - by Course

SSC Bookstore

Term: SUMMER 2019

| Course | Course Description | | | Course Ref # | Cont? | Instructor | | | |
|--------------------|--|---------|---|--------------|---------|------------|--|-----------------|------------------|
| Course Note | | | | Section Note | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| MTH-203-ALL | CALCULUS & ANALYTIC GEOMETRY II | | | | | ALL STAFF, | | | |
| 9781305408036 | WEBASSIGN | O | ENHANCED WEBASSIGN HMWK PRNTD ACCESS (MATH & SCIENCE) | ITP | | 0 | | 125.00 | |
| MTH-211-ALL | STATISTICS | | | | | ALL STAFF, | | | |
| 9780321989406 | WEISS | R | INTRODUCTORY STATISTICS (W/MYSTATLAB ACCESS CODE) | AW | 10TH | 2016 | | 251.00 | |
| MUS-106-301 | FUNDAMENTALS OF MUSIC | | | | | INTERNET, | | | |
| 9781936306794 | MUSSO | R | INTRO TO MUSIC THEORY DVD & TEXT | NSSP | | 0 | | 60.00 | |
| MUS-123-301 | MUSIC APPRECIATION | | | | | INTERNET, | | | |
| 9781598466119 | MEGILL | R | MUSIC APPRECIATION ONLINE ACCESS CODE | KH | 4TH | 0 | | 106.75 | |
| MUS-126-ALL | MUSIC THEORY II | | | | | ALL STAFF, | | | |
| 9780393263053 | CLENDINNING | R | MUSICIAN'S GUIDE TO THEORY & ANALYSIS | W. W. | 3RD | 2016 | | 153.50 | |
| MUS-127-ALL | EAR TRAINING II | | | | | ALL STAFF, | | | |
| 9780757582158 | CHO | R | PASSAGE TO MUSIC LITERACY (P) | KH | 2ND | 2011 | | 52.75 | |
| 9780840029812 | HORVIT | R | MUSIC FOR EAR TRAINING (W/MUSIC COURSEMATE ACCESS CARD) | ITP | 4TH | 2013 | | 144.75 | |
| 9780134475455 | ROGERS | R | MUSIC FOR SIGHT SINGING | PRSON | 10TH | 2019 | | 93.50 | |
| MUS-172-ALL | KEYBOARD HARMONY II | | | | | ALL STAFF, | | | |
| | MUSIC MANUSCRIPT PPR & HEADPHONES NEEDED | | | | | | | | |
| 9780840375629 | CHO | R | MELODY HARMONIZATION AT KEYBOARD (REV) | KH | 2ND | 1987 | | 25.00 | |
| NAS-100-ALL | NURSE ASSISTANT TRAINING PROGRAM | | | | | ALL STAFF, | | | |
| 9780323319768 | KELLY | R | MOSBY'S WKBK FOR NURSING ASSISTANTS (P) | MOSBY | 9TH | 2016 | | 37.95 | |
| 9780323319744 | SORRENTINO | R | MOSBY'S TEXTBOOK FOR NURSING ASSISTANTS (W/CD) | MOSBY | 9TH | 2016 | | 78.95 | |
| NTR-100-ALL | BASIC NUTRITION | | | | | ALL STAFF, | | | |
| 9781260163810 | SMITH | R | CONNECT ACCESS FOR CONTEMPORARY NUTRITION | MCG | 11TH | 2019 | | 120.00 | |

Booklist Report - by Course

SSC Bookstore

Term: SUMMER 2019

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--------------------|--------------------|--------------|---|------------|---------|------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| OTA-101-ALL | | | INTRO TO OCCUPATIONAL THERAPY | | | ALL STAFF, | | |
| 9780323444484 | O'BRIEN | R | INTRO TO OCCUPATIONAL THERAPY (P) | ELSE | 5TH | 2017 | 69.95 | |
| OTA-108-ALL | | | FOUNDATIONS OF OT | | | ALL STAFF, | | |
| 9780323059091 | EARLY | R | PHYSICAL DYSFUNCTION PRACTICE SKILLS ETC | ELSE | 3RD | 2013 | 99.95 | |
| 9781617116469 | JACOBS | O | QUICK REFERENCE DICTIONARY FOR OCCUPATIONAL THERAPY (P) | CSLAK | 6TH | 2014 | 52.95 | |
| PHL-101-ALL | | | INTRO TO PHILOSOPHY | | | ALL STAFF, | | |
| 9780199999651 | MELCHERT | R | GREAT CONVERSATION: HISTORICAL ETC | OUP | 7TH | 2014 | 97.95 | |
| PHS-101-ALL | | | PHYSICAL SCIENCE | | | ALL STAFF, | | |
| 000064 | SSC | R | PHS 101 LAB MANUAL | SSC | | 0 | 3.75 | |
| 9781259732232 | TILLERY | R | PHYSICAL SCIENCE (LL) W/CONNECT CODE | MCG | 11TH | 2015 | 203.25 | |
| PSC-101-ALL | | | AMERICAN NATIONAL GOVERNMENT | | | ALL STAFF, | | |
| 9780134628936 | EDWARDS | R | REVEL ACCESS CODE FOR GOVERNMENT IN AMERICA | PH | 17TH | 0 | 79.50 | |
| PSY-101-ALL | | | INTRO TO PSYCHOLOGY | | | ALL STAFF, | | |
| 9780134636856 | CICCARELLI | R | PSYCHOLOGY | PH | 5TH | 2017 | 242.25 | |
| PSY-206-ALL | | | ABNORMAL PSYCHOLOGY | | | ALL STAFF, | | |
| 9781260693416 | WHITBOURNE | R | ABNORMAL PSYCHOLOGY (LL) W/CONNECT | MCG | 9TH | 2020 | 146.75 | |
| PSY-211-ALL | | | HUMAN GROWTH & DEVELOPMENT | | | ALL STAFF, | | |
| 9780077776329 | PAPALIA | R | EXPERIENCE HUMAN DEVELOPMENT (ACCESS C | MCG | 13TH | 2015 | 120.00 | |
| RDG-081-001 | | | READING & LEARNING SKILLS II | | | STAFF, | | |
| 9781554987658 | ELLIS | R | BREADWINNER (P) | GWOOD | | 2015 | 9.95 | |
| 9780321917829 | HENRY | R | SKILLED READER (W/OUT ACCESS CODE) (P) | LONGM | 4TH | 2014 | 66.00 | |
| 9781591941910 | NIST | R | IMPROVING VOCABULARY SKILLS: SHORT (P) | TNSEN | 4TH | 2010 | 13.25 | |

Booklist Report - by Course

SSC Bookstore

Term: SUMMER 2019

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--------------------|--------------------|--------------|---|------------|---------|------------|--|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| RDG-082-001 | | | READING & LEARNING SKILLS III | | | MORAN, | | |
| 9780073513515 | ELDER | R | OPENING DOORS (W/OUT CONNECT READING ACCESS CODE) (P) | MCG | 7TH | 2014 | 106.75 | |
| 9781591941941 | NIST | R | ADVANCING VOCABULARY SKILLS: SHORT (P) | TNSEN | 4TH | 2010 | 13.25 | |
| 9780451526342 | ORWELL | R | ANIMAL FARM (RACK SIZE) (P) | NAL | | 1996 | 9.99 | |
| RDG-082-002 | | | READING & LEARNING SKILLS III | | | MORAN, | | |
| 9780073513515 | ELDER | R | OPENING DOORS (W/OUT CONNECT READING ACCESS CODE) (P) | MCG | 7TH | 2014 | 106.75 | |
| 9781591941941 | NIST | R | ADVANCING VOCABULARY SKILLS: SHORT (P) | TNSEN | 4TH | 2010 | 13.25 | |
| 9780451526342 | ORWELL | R | ANIMAL FARM (RACK SIZE) (P) | NAL | | 1996 | 9.99 | |
| SOC-101-ALL | | | INTRO TO SOCIOLOGY | | | ALL STAFF, | | |
| 9780134722948 | MACIONIS | R | SOCIOLOGY (REVEL ACCESS CODE) | PH | 17TH | 2019 | 92.75 | |
| SPE-108-ALL | | | ORAL COMMUNICATION | | | ALL STAFF, | | |
| 9781264004928 | LUCAS | R | ART OF PUBLIC SPEAKING (CONNECT ACCESS CODE) | MCG | 13TH | 2020 | 82.75 | |
| SPN-101-ALL | | | ELEMENTARY SPANISH I | | | ALL STAFF, | | |
| 9781626807419 | BLANCO | R | VISTAS STUDENT EDITION (CH. #1-10) W/CODE (PKG) | VISTA | 5TH | 0 | 173.50 | |
| | | | | | | | Total Unique Courses: | 98 |
| | | | | | | | Total Sections: | 110 |
| | | | | | | | Total Sections With Confirmed Items: | 110 |
| | | | | | | | Total Sections With Confirmed Rental Items: | 0 |
| | | | | | | | Total Sections With Confirmed eBook Items: | 0 |
| | | | | | | | Total Items: | 136 |
| | | | | | | | Total Rental Items: | 0 |
| | | | | | | | Total eBook Items: | 0 |