



## SOUTH SUBURBAN COLLEGE

15800 S. State St.  
South Holland, IL  
60473-1200  
(708) 596-2000

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College President

Our Mission  
Is to **Serve** our  
**Students** and  
the **Community**  
Through Lifelong  
Learning.

## REQUEST FOR BID Philips EPIQ 7 Xmatrix

February 14, 2020

Please quote us your net cost on the following: Philips EPIQ7 Xmatrix. Sealed bids will be received up to the hour of 9:30 AM on March 4, 2020 in room 2115. Bids will be opened at that time in the President's Conference Room. 15800 South State Street, South Holland, Illinois. This is a public bid opening.

Martin Lareau  
Vice President  
Administration

### BID CONDITIONS

- a. Only sealed bids will be accepted. **The envelope must be clearly marked to indicate it contains a bid, as well as the bid title and opening date. All bids must be sent to the attention of Laurie Czulno, Purchasing Coordinator.** Facsimiles will not be accepted. The results of the bid will be posted on line at [www.ssc.edu/purchasing](http://www.ssc.edu/purchasing) after the bid is awarded. We estimate, but do not guarantee, the bid(s) will be awarded at the March 12, 2020 Board of Trustees meeting.
- b. Bid prices must be good for 1 year.
- c. The College reserves the right to reject any and all bids and retains the right

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to waive any and all bid formalities.

- d. The responsibility of the Bidders will be considered in making awards.
- e. Bids must include delivery and/or freight charges.

**VENDOR CONDITIONS**

- a. Deliveries must be made as soon as possible after the bid is awarded.
- b. The contract may be terminated by the College in its sole discretion in the event the contractor fails to provide appropriate materials, or for any other material breach of these bid terms and specifications.

**SPECIAL CONDITIONS**

- a. Substitutions: The vendor may bid substitute items.
- b. We will accept the following:

Systems sold as Pre-Owned Certified, Refurbished  
(preferably in 2019)

Systems guaranteed to meet Manufacturers'  
specifications at time of delivery

Systems sold with a minimum 1 Year Warranty  
(Includes Travel, Labor and Parts)

**VENDOR CERTIFICATIONS**

- a. Vendor is not barred from bidding on this project as a result of a violation of either 720 ILCS 5/33E-3 (bid rigging) or 720 ILCS 5/34E-4 (bid rotating).
- b. Vendor agrees to comply with all related applicable state and federal laws in the performance of this contract.
- c. Vendor agrees to comply with all related laws and regulations including S 6.1 of Public Contracts Section of Rules and Regulation of the Illinois Department of



**QUESTIONS**

- a. Questions regarding the bid process should be directed to Laurie Czulno, (708) 210-5757.
- b. Questions regarding the specifications for custodial supplies should be directed to Jeff Waddy, (708)210-5768.

**SPECIFICATIONS**

Philips EPIQ 7 Xmatrix

Must include:

Main Unit with 21.5" LCD Monitor  
Software 3.03 - HW A.1  
12" Touch Screen  
4 Probe Ports  
Adult/Ped/Fet Echo, Vascular, TCD,  
Auto Doppler, Auto Scan,  
Command Center Connectivity,  
Contrast Cardiac, Multimodality Query Retrieve,  
NetLink Diom, Smart Exam, TDI,  
Ultrasound Query Retrieve, Live 3D,  
Physio SW, xPlane, a2DQ, 3DQ, 3DQA, aCMQ,  
IMT, ROI, Strain Q, English, Anatomical MMode,  
AutoScan, High Q, Max Vue, Xmatrix Performan

Include one of the following transducers and peripherals:  
(Please indicate which will be provided)

S5-1 Phased Array Transducer  
CW non-imaging Transducer CW non-imaging Transducer  
ECG Leads

**Trade In:**

GE Vivid 7

Bid Price for EPIQ 7 \$ \_\_\_\_\_

Trade-In Allowance for GE Vivid \$ \_\_\_\_\_

Bidders are advised to review all conditions, requirements, quantities and descriptions set forth in the bid specifications prior to submitting their bids to ensure that all bids have been verified for completeness and accuracy.

The College will strictly enforce compliance with the terms of all bids accepted by the College.

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_  
(please print)

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_