

September 11, 2025

Regular Meeting of the Board of Trustees



15800 S. STATE STREET, SOUTH HOLLAND, ILLINOIS
BOARD ROOM, SUITE 2248
PUBLIC HEARING AGENDA
THURSDAY, SEPTEMBER 11, 2025
5:45 PM

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. OPERATING AND NON-OPERATING BUDGETS FISCAL YEAR 2026
  - A. Operating and non-operating budgets for fiscal year 2026 for Community College District No. 510 (T. Hill)
  - B. Public comments and discussion
- IV. ADJOURNMENT



15800 S. STATE STREET, SOUTH HOLLAND, ILLINOIS
BOARD ROOM, SUITE 2248
POLICY COMMITTEE MEETING AGENDA
ROGERS, CHAIR; TRUSTEES REED, AND WILLIAMS
THURSDAY, SEPTEMBER 11, 2025
5:50 PM

Recommendation to accept the second reading of and adopt revised Board Policies 500.00, Equal Educational Opportunity; 500.01, Degree and Certificate Requirements; 500.02, Midterm Attendance and Grades; 500.03, Recording and Submission of Grades; 502.01, Credit by Examination; 502.02, Tuition Chargeback; and 503.01, Presence in Classrooms



15800 S. STATE STREET, SOUTH HOLLAND, ILLINOIS
BOARD ROOM, SUITE 2248
FINANCE COMMITTEE MEETING AGENDA
HILL, CHAIR; TRUSTEES DALY AND WILLIAMS
THURSDAY, SEPTEMBER 11, 2025
5:55 PM

Recommendation to approve the operating and non-operating budgets for fiscal year 2026 for Community College District No. 510



15800 S. STATE STREET, SOUTH HOLLAND, ILLINOIS
BOARD ROOM, SUITE 2248
REGULAR BOARD MEETING AGENDA
THURSDAY, SEPTEMBER 11, 2025
6:00 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC PARTICIPATION

#### IV. PRESENTATIONS/REPORTS

- A. Allied Health & Nursing Center Resolution on behalf of Cook County Clerk Monica Gordon (Dr. Kellie Martin/Kellie Merrick)
- B. South Suburban College Strategic Plan 2025-2030 (Dr. J.D. Chavez)

#### V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

- A. Policy Committee Meeting held August 14, 2025
- B. Finance Committee Meeting held August 14, 2025
- C. Regular Board of Trustees Meeting held August 14, 2025

#### VI. NEW BUSINESS

- A. Monthly Financial Report (Thomas Agnew)
- B. Approval of the payment of bills for August, 2025 (Thomas Agnew)
- C. Approval to accept the second reading of and adopt revised Board Policies 500.00, Equal Educational Opportunity; 500.01, Degree and Certificate Requirements; 500.02, Midterm Attendance and Grades; 500.03, Recording and Submission of Grades; 502.01, Credit by Examination; 502.02, Tuition Chargeback; and 503.01, Presence in Classrooms (Janet Rogers)
- D. Approval of the operating and non-operating budgets for fiscal year 2026 for Community College District No. 510 (Tyhani Hill)
- E. Approval to ratify results of the phone poll conducted on August 21, 2025 by Patrick Rush, Vice President of Administration, to grant permission to advertise to fill the vacated position of Financial Aid Advisor in the Financial Aid Department, as well as to accept the resignation of Sandra Lampa and advertise to fill the vacated position of Radiologic Technology Faculty (Patrick Rush)

#### VII. PERSONNEL RECOMMENDATIONS

- A. Retirements/Resignations/Terminations
- B. Appointments
- Approval to Reappoint Non-tenured Spring Hire Faculty for 2025/2026 Academic Year

#### VIII. CLOSED SESSION

A. The Board to consider meeting in Closed Session for the discussion of the hiring, discipline, performance, and compensation of certain personnel, dismissal of specific volunteers, dismissal of specific independent contractors, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation.

- IX. MISCELLANEOUS
- X. ADJOURNMENT

15800 S. STATE STREET, SOUTH HOLLAND, ILLINOIS
BOARD ROOM, SUITE 2248
MINUTES OF THE POLICY COMMITTEE
THURSDAY, AUGUST 14, 2025

Trustee Janet Rogers called the meeting of the Policy Committee to order at 5:53 p.m.

Committee members present:

Trustees Janet Rogers and Prince Reed.

Committee members absent: Trustee Anthony Williams (Trustee Williams arrived at 6:12 p.m., after the adjournment of the Policy Committee).

Other Board members in attendance: Chairman Terry Wells, Secretary Sherelene A. Harris and Trustee Tyhani Hill. Student Trustee Grace Ojo arrived at 5:55 p.m.

Other Board members absent: Vice Chairman Kevin L. Daly (Trustee Daly arrived at 6:05 p.m., after the adjournment of the Policy Committee).

Also present: Dr. Lynette D. Stokes, President; Dr. Tasha Williams, Vice President of Academic Services; Devon Powell, Vice President of Student and Enrollment Services; Patrick Rush, Vice President of Administration and Secretary to the Board; and College Attorney Christopher Petrarca.

#### Agenda:

I. Recommendation to accept the first reading of revised Board Policies 500.00, Equal Education Opportunity; 500.01, Degree and Certificate Requirements; 500.02, Midterm Attendance and Grades; 500.03 Recording and Submission of Grades; 502.01, Credit by Examination; 502.02, Tuition Chargeback; and 503.01, Presence in Classrooms

Trustee Rogers recommended the Board of Trustees accept the first reading of revised Board Policies 500.00, Equal Education Opportunity; 500.01, Degree and Certificate Requirements; 500.02, Midterm Attendance and Grades; 500.03 Recording and Submission of Grades; 502.01, Credit by Examination; 502.02, Tuition Chargeback; and 503.01, Presence in Classrooms at the regular Board of Trustees meeting.

The meeting adjourned at 5:55 p.m.

15800 SOUTH STATE STREET, SOUTH HOLLAND, ILLINOIS
BOARD ROOM, ROOM 2248
MINUTES OF THE FINANCE COMMITTEE
THURSDAY, AUGUST 14, 2025

Trustee Tyhani Hill called the meeting of the Finance Committee to order at 5:55 p.m.

Committee members present: Trustee Tyhani Hill

Committee members absent: Vice Chairman Kevin L. Daly (arrived at 6:05 p.m., after adjournment of the Finance Committee) and Trustee Anthony Williams (arrived at 6:12 p.m., after adjournment of the Finance Committee).

Other Board members in attendance: Chairman Terry Wells, Secretary Sherelene A. Harris, Trustees Prince Reed, Janet Rogers and Student Trustee Grace Ojo.

Other Board members absent: None.

*Also present*: Dr. Lynette D. Stokes, President; Tasha Williams, Vice President of Academic Services; Devon Powell, Vice President of Student and Enrollment Services; Patrick Rush, Vice President of Administration and Secretary to the Board; and College Attorney Christopher Petrarca.

Agenda:

### I. Approval to accept the bid of Proven IT for the SSC Printer/Copier Fleet Contract

Trustee Hill recommended the Board of Trustees accept the bid of Proven IT for the SSC printer/copier fleet contract at the regular Board of Trustees meeting.

The meeting adjourned at 5:58 p.m.

15800 SOUTH STATE STREET, SOUTH HOLLAND, ILLINOIS
BOARD ROOM, SUITE 2248
REGULAR BOARD MEETING MINUTES
THURSDAY, AUGUST 14, 2025

#### I. CALL TO ORDER & ROLL CALL:

At 6:00 p.m., Chairman Terry Wells called the Regular Meeting of the Board of Trustees of South Suburban College, Illinois Community College District No. 510 to order. The meeting was held in the Board Room, Suite 2248.

Present: Chairman Terry Wells, Secretary Sherelene A. Harris and Trustees Tyhani Hill, Prince Reed, Janet Rogers and Student Trustee Grace Ojo. Vice Chairman Kevin L. Daly arrived at 6:05 p.m., and Trustee Anthony Williams arrived at 6:12 p.m.

Absent: None.

Also present: Lynette D. Stokes, President; Tasha Williams, Vice President of Academic Services; Devon Powell, Vice President of Student and Enrollment Services; Patrick Rush, Vice President of Administration and Secretary to the Board of Trustees and College Attorney Christopher Petrarca.

#### II. PLEDGE OF ALLEGIANCE

Chairman Terry Wells led the Pledge of Allegiance.

#### **III. PUBLIC PARTICIPATION:**

There was none.

#### IV. REPORTS/PRESENTATIONS

There was none.

#### V. PREVIOUS MEETING MINUTES

#### A. Policy Committee Meeting held July 10, 2025

Trustee Rogers moved and Trustee Reed seconded to approve the minutes of the Policy Committee meeting held July 10, 2025. On roll call, Trustees Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### B. Finance Committee Meeting held July 10, 2025

Trustee Hill moved and Trustee Student Trustee Ojo seconded to approve the minutes of the Finance Committee meeting held July 10, 2025. On roll call, Trustees Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### C. Regular Board of Trustees Meeting held July 10, 2025

Trustee Reed moved and Trustee Rogers seconded to approve the minutes of the regular Board of Trustees meeting held July 10, 2025. On roll call, Trustees Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### VI. NEW BUSINESS

#### A. Monthly Financial Report

Trustee Hill moved and Trustee Rogers seconded to accept the Monthly Financial Report as presented by Treasurer Thomas Agnew. On roll call, Trustees Kevin L. Daly (arrived at 6:05 p.m.), Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### B. Bills Payable for July, 2025

Trustee Reed moved and Trustee Harris seconded to approve the monthly payment of bills in the amount of \$4,487,782.99. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

C. Approval to accept the first reading of revised Board Policies 500.00; Equal Educational Opportunity; 500.01, Degree and Certificate Requirements; 500.02, Midterm Attendance and Grades; 500.03, Recording and Submission of Grades; 502.01, Credit by Examination; 502.02, Tuition Chargeback; and 503.01, Presence in Classrooms

Trustee Rogers moved and Trustee Reed seconded to accept the first reading of revised Board Policies 500.00; Equal Educational Opportunity; 500.01, Degree and Certificate Requirements; 500.02, Midterm Attendance and Grades; 500.03, Recording and Submission of Grades; 502.01, Credit by Examination; 502.02, Tuition Chargeback; and 503.01, Presence in Classrooms. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

- D. Approval to accept the proposal of Proven IT for the SSC Printer/Copier Fleet Contract
  Trustee Hill moved and Trustee Rogers seconded to accept the proposal of Proven IT for the SSC printer/copier fleet contract. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.
- E. Approval to grant naming rights for Ruzich Stadium, and to waive the terms of Board Policy 208.01-2 requiring a minimum of sixty (60) days between the date of the request for naming an area and the date of Board action

Trustee Reed moved and Trustee Daly seconded to grant naming rights for Ruzich Stadium, and to waive the terms of Board Policy 208.01-2 requiring a minimum of sixty (60) days between the date of the request for naming an area and the date of Board action. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

F. Approval to ratify the results of the phone poll conducted between July 17-22, 2025 by Patrick Rush, Vice President of Administration, to grant permission to advertise to fill the vacated position of Grant Specialist in the Business & Accounting Department

Trustee hill moved and Trustee Reed seconded to ratify the results of the phone poll conducted between July 17-22, 2025 by Patrick Rush, Vice President of Administration, to grant permission to advertise to fill the vacated position of Grant Specialist in the Business & Accounting Department. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams (arrived at 6:12 p.m.), Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### VII. PERSONNEL RECOMMENDATIONS

A. Retirements/Resignations/Terminations

There were none.

#### B. Appointments

- 1. Trustee Reed moved and Student Trustee Ojo seconded to approve the appointment of Elizabeth Marazas as a full-time Administrative Assistant II in the Allied Health Department, effective August 18, 2025. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.
- 2. Trustee Rogers moved and Trustee Daly seconded to approve the appointment of Delorah Mims as a full-time Director of Student Activities in the Student and Enrollment Services Department, effective September 2, 2025. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.
- 3. Trustee Reed moved and Trustee Hill seconded to approve the appointment of Gregory Mitchell as a full-time Faculty in the Legal Studies Department, effective January 12, 2026. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.
- 4. Trustee Reed moved and Student Trustee Ojo seconded to approve the appointment of Jonathan Lantiegne as a full-time Financial Aid Advisor in the Financial Aid Department, effective August 18, 2025. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.
- 5. Trustee Rogers moved and Trustee Hill seconded to approve the appointment of Michael Love as a full-time Grant Specialist in the Business & Accounting Department, effective August 18, 2025. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### C. Approval to Restructure the Adult Education Department

1. Trustee Harris moved and Trustee Reed seconded to approve the restructuring of the Adult Education Department. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### D. Approval to Create and Advertise a Grant-Funded Position

Trustee Daly moved and Trustee Rogers seconded to grant approval to create and advertise the grant-funded position of Director of Household Hazardous Waste. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers, Anthony Williams, Chairman Terry Wells and Student Trustee Grace Ojo voted aye. Nays: None. Motion carried.

#### E. Memorandum of Agreement – Academic and Career Advisors

Chairman Wells made a recommendation to table the approval of the Memorandum of Agreement between the South Suburban College Faculty Association and Community College District No. 510 concerning the Academic and Career Advisors. No vote was taken.

#### VIII. CLOSED SESSION

There was none.

#### IX. MISCELLANEOUS

There was none.

#### X. ADJOURNMENT

At 6:21 p.m., Trustee Rogers moved and Trustee Williams seconded to adjourn the Board of Trustees meeting. On roll call, Trustees Kevin L. Daly, Sherelene A. Harris, Tyhani Hill, Prince Reed, Janet Rogers,

| Anthony Williams, Chairman carried. | 1 Terry | Wells | and | Student | Trustee | Grace | Ojo | voted | aye. | Nays: | None. | . Moti |
|-------------------------------------|---------|-------|-----|---------|---------|-------|-----|-------|------|-------|-------|--------|
| Chairman of the Board               |         |       |     |         |         |       |     |       |      |       |       |        |
| Secretary of the Board              |         |       |     |         |         |       |     |       |      |       |       |        |



## SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

ITEM: FY26-VI.A

|   | Board Meeting Date:  | September 11, 2025                                 |
|---|--|--|
| BOARD COMMITTEE   | <u>FUNDING</u>   |  |
| Policy Finance Architectural Other  | Operating Grant Fu College Capital Student I Protection, Health and Special L Safety                   | Life   |
|   | PROPOSAL SUMMARY   |  |
| Move that the Board of Trustees approve the   | ne Financial Report as presented.  |  |
| ESTI  | MATED COST OR BENEFIT  |  |
|   |  |  |
|   | TIFICATION OF ACTION   |  |
| Please refer to the attached Investment Repperiod ending July 31, 2025. This action alignment   | port and Financial Summary enclosed in your Bo<br>gns with Strategic Direction 3.1; Foster fiscal stat | ard booklet for the pility and sustainability.     |
|   | MOTION   |  |
| Move that the Board of Trustees approve the   | e Financial Report as presented.   |  |
| * Are funds available in the budget? NA * Is this related to any previous Board action? No * Is this part of a large project requiring additional funds? (Explain) No | Approvals:  Controller/Treasurer  Appropriate Vice President  President                                | 9/2/25<br>Date<br>9/2/25<br>Date<br>9/2/25<br>Date |

## SOUTH SUBURBAN COLLEGE South Holland, Illinois

To:

**Board of Trustees** 

From:

CFO - Thomas Agnew

Date:

September 11, 2025

Subject:

Financial Report For The Period Ending July 31, 2025

Following is a Financial Summary Sheet and a set of Investment Reports for the above mentioned period. The first page is a Consolidated Statement of Revenues, Expenditures and Fund Balances for all funds. In the Operating Funds, a combination of the Educational, Operations and Maintenance, and the Auxiliary Fund the following occurred:

Monthly Revenue \$4,325,052.16

Year to Date Revenue \$4,325,052.16

Monthly Expenditures \$3,636,571.34

Year to Date Expenditures \$3,636,571.34

Activity for the month and year to date totals in all funds are as follows:

Monthly Revenue \$4,458,375.74 Year to Date Revenue \$4,458,375,74

Monthly Expenditures \$4,399,910.60

Year to Date Expenditures \$4,399,910.60

Net Monthly Position \$58,465.14

Year to Date Net Position \$58,465.14

On page eight of the Investment Report you will see our investments for the period:

| Total Investments | Average Rate<br>of Return | Basis Point Change<br>from Last Month |
|-------------------|---------------------------|---------------------------------------|
| \$11,575,563.30   | 2.70%                     | (34)                                  |

South Holland, Illinois

|   | Revenue<br>Educational  | Revenue<br>O&M      | Revenue<br>Auxiliary      | Monthly<br>Total |
|---|-------------------------|---------------------|---------------------------|------------------|
| July August September October November December January February March April May June | \$3,897,889.77          | \$139,126.18        | \$288,036.21              | \$4,325,052.16   |
| YTD   | \$3,897,889.77          | \$139,126.18        | \$288,036.21              | \$4,325,052.16   |
|   | ExpendituresEducational | Expenditures<br>O&M | Expenditures<br>Auxiliary | Monthly<br>Total |
| July August September October November December January February March April May June | \$3,206,552.08          | \$351,208.62        | \$78,810.64               | \$3,636,571.34   |
| YTD   | \$3,206,552.08          | \$351,208.62        | \$78,810.64               | \$3,636,571.34   |

South Holland, Illinois

|   | RevenuesAll Funds | Expenditures<br>All Funds | Monthly<br>Total                      |
|---|-------------------|---------------------------|---------------------------------------|
| July August September October November December January February March April May June | \$4,458,375.74    | \$4,399,910.60            | \$58,465.14                           |
| YTD   | \$4,458,375.74    | \$4,399,910.60            | \$58,465.14                           |
|   | InvestmentTotal   | Average Rate of Return    | Basis Point Change<br>from Last Month |
| July August September October November December January February March April May June | \$11,575,563.30   | 2.70%                     | (34)                                  |

|   |   | Fund 1         | Fund 2        | Fund 3       | Fund 3     |
|---|---|----------------|---------------|--------------|------------|
| Description                               | Date                                    | Educational    | Opr. & Maint. | O&M Rst(300) | PH&S(379)  |
|   |   |                |               |              | 11100(075) |
| 53 Investment account                     |   | 0.00           | 0.00          |              |            |
| PMA/I S D L A F + = ISDMAX                |   | 0.00           | 0.00          | 0.00         | 0.00       |
| Illinois Funds                            |   | 0.00           | 0.00          | 0.00         | 0.00       |
| 53 Contributory Trust                     |   | 2,658,594.96   | 0.00          | 0.00         | 0.00       |
| PFM Asset Management                      |   | 0.00           | 0.00          | 0.00         | 0.00       |
| IIIT Money Market/UMB                     | <u> </u>                                | 2,542,291.01   | 0.00          | 0.00         | 0.00       |
| 53 Financial Money Market                 | <u> </u>                                | (0.00)         | 0.00          | 0.00         | 0.00       |
| Totals                                    |   | 7,491,242.68   | 0.00          | 798,819.25   | 0.00       |
| Totals                                    | 6/30/2025                               | 12,692,128.65  | 0.00          | 798,819.25   | 0.00       |
| Transactions:                             |   |                |               |              |            |
| Illinois Fund MM deposit from Comptroller | 7 (7 10 0                               |                |               |              |            |
| Illinois Fund MM deposit from Comptroller | 7/7/25                                  | 131,734.74     |               |              |            |
| Illinois Fund MM deposit from Comptroller | 7/17/25                                 | 1,088.20       |               |              |            |
| Illinois Fund MM deposit from Comptroller | 7/28/25                                 | 278,202.36     |               |              |            |
| Illinois Fund MM deposit from Comptroller | 7/29/25                                 | 130,890.83     |               |              |            |
| Interest on Illinois Funds MM             | 7/31/25                                 | 10,618.85      |               |              |            |
| 5/3 transfer from Investments to Cash     | 7/9/25                                  | (2,500,000.00) |               |              |            |
| Interest on 53 MM                         | 7/31/25                                 | 15,662.33      |               |              |            |
| PFM Interest                              | 7/31/25                                 | 9,261.08       |               |              |            |
|   |   |                |               |              |            |
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|   | -                                       |                |               |              |            |
| Inding Balance:                           |   | 10,769,587.04  | 0.00          | 798,819.25   | 0.00       |
|   |   |                |               |              |            |
| 3 Investment account                      |   | 0.00           | 0.00          | 0.00         | 0.00       |
| PMA/I S D L A F + = ISDMAX                |   | 0.00           | 0.00          | 0.00         | 0.00       |
| llinois Funds                             |   | 3,211,129.94   | 0.00          |              |            |
| 3 Contributory Trust                      | † · · · · · · · · · · · · · · · · · · · | 0.00           | 0.00          | 0.00         | 0.00       |
| PFM Asset Management                      | 1                                       |                |               | 0.00         | 0.00       |
| IIT Money Market/UMB                      | <del>  -  </del>                        | 2,551,552.09   | 0.00          | 0.00         | 0.00       |
| 3 Financial Money Market                  | <del> </del>                            | (0.00)         | 0.00          | 0.00         | 0.00       |
| Totals                                    | 7/24/2025                               | 5,006,905.01   | 0.00          | 798,819.25   | 0.00       |
| i Otais                                   | 7/31/2025                               | 10,769,587.04  | 0.00          | 798,819.25   | 0.00       |
|   |   |                |               |              |            |
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|   | INVESTMENT WORKSHEET |                                       |           |             |              |
|---|----------------------|---------------------------------------|-----------|-------------|--------------|
| Donnie Maria                              |                      | Fund 4                                | Fund 5    | Fund 6      | Fund 7       |
| Description                               | Date                 | Bond & Int.                           | Auxiliary | Restricted  | Working Cash |
|   |                      |                                       |           |             |              |
| 53 Investment account                     |                      | 0.00                                  | 0.00      | 0.00        | 0.0          |
| PMA/I S D L A F + = ISDMAX                |                      | 0.00                                  | 0.00      | 0.00        | 0.0          |
| Illinois Funds                            |                      | 0.00                                  | 0.00      | 0.00        | 0.0          |
| 53 Contributory Trust                     |                      | 0.00                                  | 0.00      | 0.00        | 0.0          |
| PFM Asset Management                      |                      | 0.00                                  | 0.00      | 0.00        | 0.0          |
| IIIT Money Market/UMB                     |                      | 0.00                                  | 0.00      | 0.00        | 0.0          |
| 53 Financial Money Market                 |                      | 0.00                                  | 0.00      | 0.00        | 0.0          |
| Totals                                    | 6/30/2025            | 0.00                                  | 0.00      | 0.00        | 0.0          |
| Transactions:                             |                      |                                       |           |             |              |
|   |                      |                                       |           |             |              |
| Illinois Fund MM deposit from Comptroller | 7/7/25               |                                       |           |             |              |
| Illinois Fund MM deposit from Comptroller | 7/17/25              |                                       |           |             |              |
| Illinois Fund MM deposit from Comptroller | 7/28/25              |                                       |           |             |              |
| Illinois Fund MM deposit from Comptroller | 7/29/25              |                                       |           |             |              |
| Interest on Illinois Funds MM             | 7/31/25              |                                       | :         |             |              |
| 5/3 transfer from Investments to Cash     | 7/9/25               |                                       |           |             |              |
| Interest on Illinois Funds MM             | 7/31/25              |                                       |           |             |              |
| PFM transfer from Investment              | 7/31/25              |                                       |           |             |              |
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|   |                      |                                       |           |             |              |
|   |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
|   |                      |                                       |           |             |              |
| 3 Investment account                      |                      |                                       |           |             |              |
| MA/I S D L A F + = ISDMAX                 |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
| llinois Funds                             |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
| 3 Contributory Trust                      |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
| FM Asset Management                       |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
|   |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
| IIT Money Market/UMB                      |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
| 3 Financial Money Market                  |                      | 0.00                                  | 0.00      | 0.00        | 0.00         |
| Totals                                    | 7/31/2025            | 0.00                                  | 0.00      | 0.00        | 0.00         |
|   |                      |                                       |           |             | 0.00         |
|   |                      |                                       |           |             |              |
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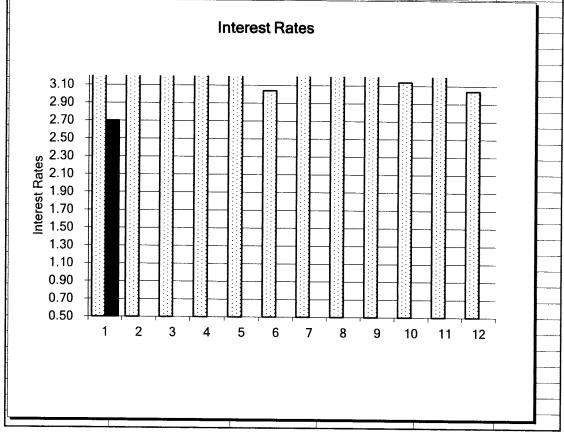
|  | INVESTMENT WORKSHEET |  |         |                |                |
|--|----------------------|--|---------|----------------|----------------|
| D  |                      | Fund 10  | Fund 11 | Fund 12        |                |
| Description  | Date                 | T&A  | Audit   | Special Levies | Total          |
|  |                      |  |         |                |                |
| 3 Investment account   |                      | 0.00   | 0.00    | 0.00           | 0.00           |
| PMA/I S D L A F + = ISDMAX   |                      | 0.00   | 0.00    | 0.00           | 0.00           |
| llinois Funds  |                      | 0.00   | 0.00    | 0.00           | 2,658,594.96   |
| 3 Contributory Trust   |                      | 0.00   | 0.00    | 0.00           | 0.00           |
| PFM Asset Management   |                      | 0.00   | 0.00    | 0.00           | 2,542,291.01   |
| IIT Money Market/UMB   |                      | 0.00   | 0.00    | 0.00           | (0.00)         |
| 3 Financial Money Market<br>Totals   |                      | 7,157.01   | 0.00    | 0.00           | 8,297,218.94   |
| Totals   | Alphania .           | 7,157.01   | 0.00    | 0.00           | 13,498,104.91  |
| ransactions:   |                      |  |         |                |                |
|  |                      |  |         |                |                |
| llinois Fund MM deposit from Comptroller   | 7/7/25               |  |         |                | 131,734.74     |
| llinois Fund MM deposit from Comptroller   | 7/17/25              |  |         |                | 1,088.20       |
| linois Fund MM deposit from Comptroller  | 7/28/25              |  |         |                | 278,202.36     |
| llinois Fund MM deposit from Comptroller   | 7/29/25              |  |         | V              | 130,890.83     |
| nterest on Illinois Funds MM   | 7/31/25              |  |         |                | 10,618.85      |
| /3 transfer from Investments to Cash   | 7/9/25               |  |         |                | (2,500,000.00) |
| nterest on Illinois Funds MM   | 7/31/25              |  |         |                | 15,662.33      |
| FM transfer from Investment  | 7/31/25              |  |         |                | 9,261.08       |
|  |                      |  |         |                | 0.00           |
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|  |                      | <del>                                     </del> |         |                | 0.00           |
|  |                      | 7,157.01   | 0.00    | 0.00           | 0.00           |
|  |                      | 7,137.01   | 0.00    | 0.00           | 11,575,563.30  |
|  |                      |  |         |                |                |
| 3 Investment account MA/I S D L A F + = ISDMAX   |                      | 0.00   | 0.00    | 0.00           | 0.00           |
| linois Funds   |                      | 0.00   | 0.00    | 0.00           | 0.00           |
| 3 Contributory Trust   |                      | 0.00   | 0.00    | 0.00           | 3,211,129.94   |
| FM Asset Management  |                      | 0.00   | 0.00    | 0.00           | 0.00           |
| IT Money Market/UMB  |                      | 0.00   | 0.00    | 0.00           | 2,551,552.09   |
| 3 Financial Money Market   |                      | 0.00   | 0.00    | 0.00           | (0.00)         |
| Totals   | 7/31/2025            | 7,157.01   | 0.00    | 0.00           | 5,812,881.27   |
| , out  | //31/2025            | 7,157.01   | 0.00    | 0.00           | 11,575,563.30  |
|  |                      |  |         |                | 0.00           |
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|  | INVESTMENT SUMMARY |  |          |                      |              |  |                                   |
|--|--------------------|--|----------|----------------------|--------------|--|-----------------------------------|
|  | Interest           |  | Purchase | Maturity             | Type         | <u> </u>   |                                   |
| Fund   | Rate               | Amount                                       | Date     | Date                 | Type<br>Code | <del>                                     </del> | Certificate Number / Institutions |
| Liquid Accounts:   |                    |  |          |                      |              |  | This actual is                    |
| 700 M  |                    |  |          |                      |              |  |                                   |
| ISDMAX<br>Fifth Third<br>UAB/Illinois Funds<br>IIIT Money Market | 0.01               | 0.00   |          | Open                 | 90<br>90.00  | ISDLAF+  |                                   |
| Fifth Third  | 4.00               | 5,812,881.27<br>3,211,129,94<br>2,551,552.09 |          | Open<br>Open<br>Open | 90.00        | МВ   |                                   |
| UAB/Illinois Funds   | 0.10               | 3,211,129.94                                 |          | Open                 | 50.00        | II Funds   |                                   |
| IIII Money Market  | 3.00               | 2,551,552.09                                 |          | Open                 | 50.00        | IL Funds   |                                   |
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|  |                    |  |          |                      |              |  |                                   |
| Grand Total  |                    |  | +        |                      |              |  |                                   |
| verage %   |                    |  |          |                      |              |  |                                   |
|  |                    | 11,575,563.30                                | +        | +                    |              |  |                                   |
|  | 2.70               | (Weighted Average)                           |          |                      |              |  |                                   |
|  | 2.70               | (vvergrited Average)                         |          |                      |              |  |                                   |

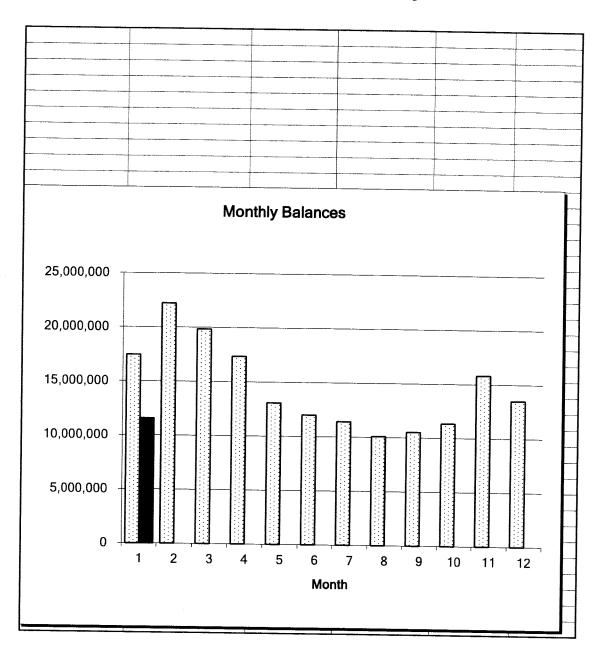
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|          |  | Investment              |                              |                |                              | Percent             |
| L        |  |                         | Page 4                       | Page 6<br>0.00 | Total                        | Percent<br>to Total |
| Γ        | 40   | Mutual Funds            | 0.00                         | 0.00           | 0.00                         | 0%<br>33%           |
|          | 50   | Illinois Funds          | 5 762 682 03                 | 0.00           | F 762 692 03                 | 220/                |
|          | 90   | Illinois Funds<br>Other | 5,762,682.03<br>5,812,881.27 | 0.00           | 5,762,682.03<br>5,812,881.27 | 33%                 |
|          | - 50   | Other                   | 3,012,001.27                 | 0.00           | 5,812,881.27                 | 34%                 |
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#### South Suburban College

|           |            | Investmen | t Summary  |   |
|-----------|------------|-----------|------------|---|
|           | F Y 2024   | - 2025    | FY         | 2025 - 2026                             |
|           | Month End  | Percent   | Month End  | Percent                                 |
| Month     | Balance    | Return    | Balance    | Return                                  |
| July      | 17,431,731 | 3.72      | 11,575,563 | 2.70                                    |
| August    | 22,214,870 | 3.77      |            |   |
| September | 19,828,080 | 3.87      |            | *************************************** |
| October   | 17,337,162 | 3.84      |            |   |
| November  | 13,084,456 | 3.68      |            |   |
| December  | 11,994,138 | 3.04      |            |   |
| January   | 11,420,635 | 3.67      |            |   |
| February  | 10,089,356 | 3.49      |            | 7411                                    |
| March     | 10,511,246 | 3.37      |            |   |
| April     | 11,333,006 | 3.14      |            |   |
| May       | 15,807,933 | 3.27      |            |   |
| June      | 13,498,105 | 3.04      |            |   |



#### South Suburban College





### SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

ITEM: FY26-VI.B

Board Meeting Date: September 11, 2025

|   | board weeting bate:  | September 11, 2025                     |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| BOARD COMMITTEE   | <u>FUNDING</u>   |  |  |  |  |  |  |
| Policy         x           Finance         x           Architectural         x           Other  | Operating x Grant Fur College Capital x Student L Protection, Health and Safety                  | ife                                    |  |  |  |  |  |
|   | PROPOSAL SUMMARY   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| ESTI  | MATED COST OR BENEFIT  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| <u></u> JUS   | STIFICATION OF ACTION  |  |  |  |  |  |  |
| This action aligns with Strategic Direction 3 technological resources necessary to supposustainability.                                 | .0; South Suburban College will ensure the financort educational programs and promote continuous | cial, physical and<br>s innovation and |  |  |  |  |  |
|   | MOTION   |  |  |  |  |  |  |
| Hereby authorize the Chief Financial Of   | ficer to pay the following list of bills:  |  |  |  |  |  |  |
| Education Fund  |  | \$1,787,614.51                         |  |  |  |  |  |
| Operations & Maintenance Fund   |  | \$405,960.00                           |  |  |  |  |  |
| Operations & Maintenance Restricted F   | und  | \$37,500.00                            |  |  |  |  |  |
| Auxiliary Enterprise Fund   |  | \$87,088.47                            |  |  |  |  |  |
| Restricted Fund   |  | \$494,358.35                           |  |  |  |  |  |
| Flex Plan Fund  |  | \$2,469.22                             |  |  |  |  |  |
| Special Levies Fund<br>Total  |  | \$31,657.44<br>\$2,846,647.99          |  |  |  |  |  |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? No * Is this part of a large project requiring |  |  |  |  |  |  |  |
| additional funds? (Explain) No  | Chief Financial Officer  | 8/29/25<br>Date                        |  |  |  |  |  |
|   | Appropriate Vice President   | <u>8/29/25</u><br>Date                 |  |  |  |  |  |
|   | President  | <u>8/29/25</u><br>Date                 |  |  |  |  |  |



## SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

ITEM: FY26-VI.C

|  | •  | soard weeting Date: September 11, 20          | 125   |
|--|--|---|-------|
| BOARD COMMITTEE  | FUND   | DING  |       |
| x         Policy           Finance            Architectural            Other   | Operating<br>College Capital<br>Protection, Health and<br>Safety | Grant Funded Student Life Special Levies      |       |
| PROPOSAL SUMMARY   |  |   |       |
| Move that the Board of Trustees approve<br>Educational Opportunity; 500.01, Degr<br>Grades; 500.03, Recording and Sub-<br>Chargeback; and 503.01 Presence in Cla           | ee and Certificate Requir<br>mission of Grades; 502.0            | rements; 500.02, Midterm Attendance           | e and |
| ESTIMATED COST OR BENEFIT  |  |   |       |
| N/A.   |  |   |       |
| JUSTIFICATION OF ACTION  |  |   |       |
| This action aligns with Strategic Direction processes.   | 5.4; Improve operational effic                                   | ciencies of all internal structures and       |       |
| MOTION   |  |   |       |
| Move that the Board of Trustees approve to Educational Opportunity; 500.01, Degree a Grades; 500.03, Recording and Submission Chargeback; and 503.01 Presence in Classics. | and Certificate Requirements<br>on of Grades; 502.01, Credit     | s; 500.02, Midterm Attendance and             | al    |
| * Are funds available in the budget? N/A * Is this related to any previous Board action? No * Is this part of a large project requiring additional funds? (Explain) No     |  | Approvals:                                    |       |
|  |  | e Vice President  9/2//25  Date  9/2/25  Date |       |

#### **Board of Trustees Policy and Procedures Manual**

#### **EDUCATIONAL PROGRAM**

#### 500.00 Equal Educational Opportunity

The College must ensure that equal educational opportunities are offered to students regardless of race, color, national origin, age, sex, religion, or persons with disabilities. Consistent with this commitment, the College assures that no person shall be excluded from or denied the benefits of any program or activity on the basis of sex, age, color, race, creed, religion, national or regional origin. Title IX of the Education Amendments of 1972 prohibits South Suburban College from discriminating on the basis of sex in any educational program or activity it operates. South Suburban College does not discriminate on the basis of sex in admissions, employment or in the operation of any educational programs or activities.

Further, in facilitating this commitment, the College values educational opportunities for students to interact with positive staff role models from diverse racial, ethnic, and gender groups. In addition, no otherwise qualified persons with disabilities shall be excluded from or denied the benefits of any program or activity in a manner inconsistent with applicable Federal and State Statutes and Regulations. The College, through its policies and programs, has implemented programs that enhance and encourage educational opportunity for students.

The Title IX Amendment in 2024, modified language to mandate non-discrimination based on pregnancy or related conditions, and parental, family or marital status which clarifies prohibitions on sexual discrimination for students, employees, and applicants for admission or employment.

Adopted: November 10, 1994

Revised: April 8, 1999
Reviewed: May 10, 2007
Revised: November 10, 2011

Revised: May 10, 2012

Reviewed: November 20, 2024

#### **Board of Trustees Policy and Procedures Manual**

#### 500.01 Degree and Certificate Requirements

The Associates in Arts, Associates in Fine Arts, Associates in Engineering Science, Associates in Science, Associate of Applied Science, and the Associates in General Studies degrees may be granted to students successfully completing the prescribed courses of study and having earned not less than sixty (60) semester hours of credit.

To be eligible for more than one associate degree, a student must obtain an additional fifteen (15) semester hours at South Suburban College after completing the requirements for the first degree. All the requirements for each degree sought must be fulfilled.

Certificates of Completion in various subject-matter areas and for work completed in connection with the **Non-Credit** Programs may be given to individuals upon the successful completion of the course(s) prescribed.

Candidates for graduation will receive a **notification** from the Office of **Registration & Records** concerning their eligibility. All candidates are expected to return the appropriate paperwork to the Office of Records to process said degrees and certificates prior to the published deadlines.

The administration and faculty of the College shall prescribe the terms, conditions, and standards which define successful completion.

Revised:

February 12, 1976

**April 8, 1999** 

July 12, 2007

Reviewed:

November 20, 2024

#### **Board of Trustees Policy and Procedures Manual**

#### 500.02 Mid –Term Attendance and Grades

Pursuant to the Illinois Community College Board mandates, College faculty members are responsible for mid-term certification of students enrolled in courses, when applicable. Midterm grades are also required to be submitted at that time. Mid-term attendance and grade reports are to be submitted to the Office of Registration & Records.

The Board shall adhere to the guidelines set forth in the faculty collective bargaining agreement.

Adopted: April 8, 1999 Revised: July 12, 2007

Reviewed: November 20, 2024

#### **Board of Trustees Policy and Procedures Manual**

#### 500.03 Recording and Submissions of Grades

All instructors at the College are required to give final grades to all students enrolled in each class. Final grades will be recorded and submitted to the Office of **Registration & Records** by the deadline determined each semester by the Calendar Committee.

Adopted: Revised:

April 8, 1999 July 12, 2007

**Reviewed:** 

November 20, 2024

#### **Board of Trustees Policy and Procedures Manual**

#### 502.01 Credit by Examination/Alternate Credit

College credit for certain courses may be given to any student enrolled at the College who successfully completes an examination designed to test his knowledge, understanding and/or competence.

Standards, administration, and reporting of credit by examination shall be set by the College.

Reviewed: April 8, 1999 Revised: July 12, 2007

Reviewed: November 20, 2024

#### **Board of Trustees Policy and Procedures Manual**

#### **502.02** Tuition Chargeback

In accordance with Illinois Compiled Statutes, Chapter 110, Section 805/6-2, South Suburban College recognizes its obligation and agrees to provide funds for the partial support of tuition for a resident of District 510 to attend another Community College district for the pursuit of an educational program. Approval will be made based upon the judgment of the College President and/or his designated representative in accordance with the following guidelines.

The College has arranged Cooperative Agreements with neighboring community colleges to provide opportunities for students to enroll in career programs not offered at SSC at the indistrict tuition rate. Under the provisions of these Cooperative Agreements, programs for study in districts other than those specified in these contractual agreements cannot be authorized.

Students seeking to enroll in career programs for study in-districts other than those specified under the provisions of these Cooperative Agreements, must contact the Dean of Student Development to have a Cooperative Agreement/Chargeback approved prior to enrolling in the program. The Cooperative Agreement/Chargeback will stipulate the approved programs or courses the student will be allowed to take at the in-district rate.

All requests for permission to attend another college under a Cooperative Agreement/ Chargeback must be submitted at the deadline date or prior to the required registration date. No Cooperative Agreements will be approved retroactively. The in-district rate of tuition shall apply only to coursework required for the program of study approved between the cooperating colleges.

Additional information about Cooperative Agreements may be obtained from the office of the Dean of Student Development.

Residents of South Suburban College District #510 seeking authorization for a Cooperative Agreement/Chargeback to attend a program at another college must complete the required steps posted on the ssc.edu website before their form will be issued.

The provisions of this policy shall be alterable only by the action of the Board to update this policy statement or through the means of cooperative agreements with various community colleges, duly approved by the Boards of both institutions.

**Reviewed:** 

**April 8, 1999** 

July 12, 2007

November 20, 2024

#### **Board of Trustees Policy and Procedures Manual**

#### 503.01 Presence in Classrooms

In recognition of the rights of all regularly enrolled students of the College and of the fact that the College is an institution of higher learning, individuals of any age who are not enrolled in a course as a South Suburban College student may not attend class.

Further, it is expected that the children of enrolled students of the College shall not be permitted to loiter, create disturbances within or outside the classroom, or to engage in any behavior which may impede the learning process and thereby impose upon the rights of South Suburban College students. No unsupervised children shall be permitted to remain in the facility.

In those instances where an instructor wishes to use the assistance of children in the teaching of a lesson, e.g., in Child Care, Teacher Aide, or other educational courses, the instructor shall notify the appropriate Dean for the division. The Dean shall then approve or disapprove the request in writing and shall so advise the instructor.

In those instances where an instructor wishes to use the assistance of children in the teaching of a lesson, the instructor shall notify the appropriate Dean for the division. The Dean shall then approve or disapprove the request in writing and shall so advise the instructor.

Adopted:

July 7, 1988

Revised: Revised:

**April 8, 1999 July 12, 2007** 

Reviewed

November 20, 2024



## SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

ITEM: FY26-VI.D

| Board Meeting Date: September 11, 2025   |  |  |  |
|--|--|--|--|
| <u>FUNDING</u>   |  |  |  |
| Operating Grant Funded College Capital Student Life Protection, Health and Special Levies Safety   |  |  |  |
| PROPOSAL SUMMARY   |  |  |  |
| the resolution approving the operating and non-operating budgets for fiscal  |  |  |  |
| ESTIMATED COST OR BENEFIT  |  |  |  |
| 5  |  |  |  |
| JUSTIFICATION OF ACTION  |  |  |  |
| a budget for the College to comply with the Illinois Community College ed by the Board of Trustees at the regular meeting on July 10, 2025. A legal ews media, and the 30-day window for public inspection has been satisfied apports Strategic Direction 2.17; to provide an efficient, transparent and |  |  |  |
| MOTION   |  |  |  |
| e resolution approving the operating and non-operating budgets for fiscal  |  |  |  |
| Approvals:  O Shief Financial Officer 9/2/25  Chief Financial Officer Date  Patul Rul 9/2/25  Appropriate Vice President Date  |  |  |  |
|  |  |  |  |

## Office of the Treasurer



To:

**Board of Trustees** 

From:

**Thomas Agnew** 

Date:

**September 11, 2025** 

**Subject:** 

**Budget Packet-Fiscal Year 2025-2026** 

Included with the Board Action Request form are summary documents for both the operating and non-operating fund budgets for fiscal year 2025-2026.

Both documents were approved, in a tentative format, at the July 10, 2025 regularly scheduled Board of Trustees meeting. A legal notice was published in the *Daily Southtown* on August 03, 2025, notifying the public of a hearing to be held on September 11, 2025 at 6:45 P.M. The tentative budget will have been on display for the required 30 days prior to adoption as required by state statute.

Operating expenditures are currently budgeted at 36,350,906 with projected revenue of \$36,536,478, resulting in a **surplus of \$185,573**. Non-operating expenditures are projected to be \$19,342,735 with revenue projected at \$19,395,349, resulting in a **surplus of \$52,614**. In aggregate, tentative fiscal year expenditures are \$55,693,641 with projected revenue for the year of \$55,931,827. This equates to an aggregate surplus of \$238,186.

If you have any questions any items in these documents, please feel free to call me at (708) 210-5722.

### RESOLUTION NO.

WHEREAS, the Board of Trustees of Community College District No. 510, South Suburban College of Cook County, County of Cook, State of Illinois, caused to be prepared in tentative form a budget, and the Treasurer's Office has made the same conveniently available to public inspection for at least thirty days prior to final action thereon; and

WHEREAS, a public hearing was held as to such budget on the 11<sup>th</sup> day of September, 2025 notice of public hearing was published on August 3, 2025 to be held on Thursday September 11, 2025 at 5:45pm in the Board Room number 2248. The budget has been available for at least thirty days prior thereto as required by law, and all other legal requirements have been complied with;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of said district as follows:

<u>Section 1.</u> That the fiscal year of this District is hereby fixed and declared as beginning July 1, 2025 and ending June 30, 2026.

<u>Section 2.</u> That the following budget containing an estimate of amounts available in each fund, separately, and of expenditures from each, and an estimate of cash expected to be received during such fiscal year from all sources; and a statement of estimated cash expected to be on hand at the end of such year, be and is hereby adopted as the budget of

this District for fiscal year 2025-26. A copy of this budget shall be included in the official minutes of this meeting.

Section 3. That the payment of all salaries of janitors, engineers or other custodial employees and all costs of fuel, lights, gas, water, telephone service, and custodial supplies and equipment or the cost of a professional survey of the conditions of school buildings, or any one or more of the proceeding items shall be paid from the tax levied for the operation and maintenance of facilities purposes.

Section 4. This Resolution shall be effective from and after its passage as provided by law.

Passed by the following roll call on the 11th day of September 2025.

Trustee made the motion to adopt.

| Trustee   | seconded the motion. |     |
|-----------|----------------------|-----|
| Ayes      |                      |     |
|           |                      |     |
| Nays:     |                      |     |
| Absent:   |                      |     |
| Attest:   |                      |     |
|           |                      |     |
|           |                      |     |
| Secretary | Chair                | man |

## **Educational Fund Revenues**

Fiscal Year 2025 - 2026

| Category  |           | FY 25-26<br>Budget                                |           | FY 24-25<br>Actuals                                    |    | Increase/<br>Decrease                    | Percent<br>Change                     |
|---|-----------|---|-----------|--|----|--|---------------------------------------|
| Local Government Sources:   |           |   |           |  | •  |  |                                       |
| Taxes Current Year  | \$        | 14,008,400  | \$        | 13,341,333   | \$ | 667,067                                  | 5.00%                                 |
| Total Local Sources   | \$        | 14,008,400  | \$        | 13,341,333   | \$ | 667,067                                  | 5.00%                                 |
| State Government Sources:   |           |   |           |  |    |  |                                       |
| Credit Hour Grants Equalization Grant Career and Technical Ed Grant Corporate Replacement Tax | \$        | 1,097,673.00<br>1,609,410<br>306,347<br>369,518   | \$        | 1,011,998<br>50,000<br>236,510<br>316,100.88           | \$ | 85,675<br>1,559,410<br>69,837<br>53,417  | 8.47%<br>3118.82%<br>29.53%<br>16.90% |
| Total State Sources   | \$        | 3,382,948   | \$        | 1,614,609  | \$ | 1,768,339                                | 109.52%                               |
| Federal Government Sources  | \$        | 6,541   | \$        | 9,102  | \$ | (2,561.00)                               | -28.14%                               |
| Tuition and Fees:   |           |   |           |  |    |  |                                       |
| Tuition<br>Course Fees<br>Lab Fees<br>Other Fees  | \$        | 10,704,075<br>787,500<br>415,555.14<br>848,755.00 | \$        | 9,698,675.81<br>751,927.16<br>405,285.00<br>117,555.12 | \$ | 1,005,399<br>35,573<br>10,270<br>731,200 | 10.37%<br>4.73%<br>2.53%<br>622.01%   |
| Total Tuition and Fees  | \$        | 12,755,885  | \$        | 10,973,443   | \$ | 1,782,442                                | 16.24%                                |
| Other Sources of Revenue:   |           |   |           |  |    |  |                                       |
| Interest on Investments Indirect Cost Revenue Facilities Rental                               |           | 578,064.47<br>55,000.00<br>543,000.00             |           | 557,170.57<br>26,882.42<br>543,590.13                  | \$ | 20,894<br>28,118<br>(590)                | 3.75%<br>104.59%<br>-0.11%            |
| Total Other Sources   | \$        | 1,176,064   | \$        | 1,127,643  | \$ | 48,421                                   | 4.29%                                 |
| Total Revenue   | \$<br>=== | 31,329,839  | \$<br>= = | 27,066,131   |    | 4,263,708<br>= = = = ==                  | 15.75%<br>= = = = =                   |

## **Operating Funds Revenues**

Fiscal Year 2025 - 2026

| Category   |      | FY 25-26<br>Budget |     | FY 24-25<br>Actuals |    | Increase/<br>Decrease | Percent<br>Change |
|--|------|--------------------|-----|---------------------|----|-----------------------|-------------------|
| Local Government Sources:                        |      |                    |     |                     |    |                       |                   |
| Taxes Current Year                               | _\$_ | 17,357,288         | \$  | 16,530,751          | \$ | 826,538               | 5.00%             |
| Total Local Sources                              | \$   | 17,357,288         | \$  | 16,530,751          | \$ | 826,538               | 5.00%             |
| State Government Sources:                        |      |                    |     |                     |    |                       |                   |
| Credit Hour Grants                               | \$   | 2,195,346          | \$  | 2,023,997           | \$ |                       | 8.47%             |
| Equalization Grant Career and Technical Ed Grant |      | 1,609,410          |     | 50,000              |    | 1,559,410             | 3118.82%          |
| Corporate Replacement Tax                        |      | 306,347            |     | 236,510             |    | 69,837                | 29.53%            |
| Corporate Replacement Tax                        |      | 864,036            |     | 632,202             |    | 231,835               | 36.67%            |
| Total State Sources                              | \$   | 4,975,139          | \$  | 2,942,709           | \$ | 2,032,431             | 69.07%            |
| Federal Government Sources                       | \$   | 6,541              | \$  | 9,102               | \$ | (2,561.00)            | -28.14%           |
| Tuition and Fees:                                |      |                    |     |                     |    |                       |                   |
| Tuition  |      | 10,704,075         |     | 9,698,676           | \$ | 1,005,399             | 10.37%            |
| Course Fees                                      |      | 787,500            |     | 751,927             |    | 35,573                | 4.73%             |
| Lab Fees   |      | 415,555            |     | 405,285             |    | 10,270                | 2.53%             |
| Other Fees                                       |      | 848,755            |     | 117,555             |    | 731,200               | 622.01%           |
| Total Tuition and Fees                           | \$   | 12,755,885         | \$  | 10,973,443          | \$ | 1,782,442             | 16.24%            |
| Other Sources of Revenue:                        |      |                    |     |                     |    |                       |                   |
| Interest on Investments                          | \$   | 593,064            | \$  | 557,171             | \$ | 35,894                | 6.44%             |
| Indirect Cost Revenue                            |      | 55,000             |     | 26,882              |    | 28,118                | 104.59%           |
| Parking/Traffic                                  |      | 560                |     | 615                 |    | (55)                  | -8.95%            |
| Other Revenue                                    |      | 250,000            |     | -                   |    | 250,000               | #DIV/0!           |
| Facilities Rental                                |      | 543,000            |     | 543,590             |    | (590)                 | -0.11%            |
| Total Other Sources                              | \$   | 1,441,624          | \$  | 1,128,258           | \$ | 313,366               | 27.77%            |
| Total Revenue                                    | \$   | 36,536,478         | \$  | 31,584,263          |    | 4,952,215             | 15.68%            |
|  | ==   | =====              | = = | =====               | =  | =====                 | =====             |

## **Operations & Maintenance Fund Revenues**

Fiscal Year 2025 - 2026

| Category                                     |     | FY 25-26<br>Budget   |     | FY 24-25<br>Actuals  | -   | ncrease/<br>Decrease | Percent<br>Change |
|--|-----|----------------------|-----|----------------------|-----|----------------------|-------------------|
| Local Government Sources:                    |     |                      |     |                      |     |                      |                   |
| Taxes Current Year                           |     | 3,348,888.35         |     | 3,189,417            | \$  | 159,471              | 5.00%             |
| Total Local Sources                          | \$  | 3,348,888            | \$  | 3,189,417            | \$  | 159,471              | 5.00%             |
| State Government Sources:                    |     |                      |     |                      |     |                      |                   |
| Credit Hour Grants Corporate Replacement Tax | \$  | 1,097,673<br>494,518 | \$  | 1,011,999<br>316,101 | \$  | 85,674<br>178,417    | 8.47%<br>56.44%   |
| Total State Sources                          | \$  | 1,592,191            | \$  | 1,328,099            | \$  | 264,092              | 19.88%            |
| Other Sources of Revenue:                    |     |                      |     |                      |     |                      |                   |
| Parking/Traffic                              | \$  | 560                  | \$  | 615                  | \$  | (55)                 | -8.95%            |
| Other Revenue                                | \$  | 250,000              |     |                      | \$  | 250,000              | #DIV/0!           |
| Total Other Sources                          | \$  | 250,560              | \$  | 615                  | \$  | 249,945              | 40638.15%         |
| Total Revenue                                | \$  | 5,191,640            | \$  | 4,518,132            | \$  | 673,508              | 14.91%            |
|  | = = | =====                | = = | =====                | = = | =====                | =====             |

**Operating Budget** 

Oak Forest Center

Actual 2026 **Expenditures Account Number** 2026 2025 % Change as of 06/30/25 **Vice President of Academic Affairs** Vice Pres. Adacemic Affairs Office 01 1090 10001 \$ 402,259 \$ 365,623 10.02% 326,544 Dean of Nursing 01 1090 10022 530,285 433,217 22.41% 309,816 **Nursing Department** 01 1040 10025 791,310 651,193 21.52% 568,117 **BNATP** 01 1040 10038 232,560 166,462 39.71% 185,935 **Physical Science** 01 1010 10005 468,411 458,449 2.17% 377,403 Math 01 1010 10006 1,230,429 1,162,633 5.83% 985,316 Life Science 01 1010 10007 745,386 702,809 6.06% 542,182 English 01 1010 10012 890,434 807,995 10.20% 711,733 Reading 01 1050 10013 235,913 204,230 15.51% 179,637 **Business** 01 1010 10028 208,481 186,455 11.81% 170,720 CIS 01 1030 10029 180,853 165,720 9.13% 148,678 OAT 01 1020 10031 #DIV/0! **Building Construction** 01 1030 10032 69,288 147,130 -52.91% 59,080 Dean of LAS (formally STEM) 01 1090 10035 324.919 553,687 -41.32% 502,193 Assoc Dean of CTE 01 1090 ##### 261,515 #DIV/0! Engineering 01 1010 10037 133,430 128,611 3.75% 113,700 Distance Learning 01 1090 10034 507,157 457,247 10.92% 380,607 01 1010 10008 430,211 409,880 4.96% 297,841 Communication & Humanities 01 1010 10011 583,322 533,885 9.26% 490,650 Music 01 1010 10009 261,869 235,727 11.09% 243,040 Social & Behavioral Sciences 01 1010 10015 663,502 570,341 16.33% 544,766 Legal Studies 01 1010 10030 305,557 345,004 -11.43% 218,442 **Human Services** 01 1010 10026 16,481 13,150 25.33% 2,752 Service Learning 01 1010 10039 850 1,100 -22.73% 193 Child Development 01 1010 10040 163,882 156,222 4.90% 141.063 Barbering 01 1020 10041 401,266 378,332 6.06% 231,553 Cosmetology 01 1020 10053 202,356 148,920 35.88% 12,974 Allied Health 01 1040 10024 272,480 271,614 0.32% 233,527 Coding 01 1040 10042 42,375 45,100 -6.04% 44,575 Community Health Worker 01 1040 10043 45,946 45,100 1.88% 45,208 **EchoCardiography** 01 1040 10044 299,534 157,156 90.60% 155,198 **EMT** 01 1040 10045 204,138 116,500 75.23% 87,398 Medical Assistance 01 1040 10046 157,519 127,268 23.77% 132,300 MRI 01 1040 10047 69,303 65,098 6.46% 55,457 OTA 01 1040 10048 216,459 187,493 15.45% 163,437 **PCT** 01 1040 10049 54,699 55,812 -1.99% 41,676 Pharmacy Tech 01 1040 10050 152,235 110,372 37.93% 113,019 Phlembotomy 01 1040 10051 118,938 100,249 18.64% 95,741 Rad Tech 01 1040 10052 278,165 205,727 35.21% 200,560 Adult Ed 01 4080 40001 63,463 61,979 2.39% 48,727 СЗ

Total 12,671,234 \$ 11,598,573 9.25% 9,472,320

226,584

227,473

213,770

451,313

5.99%

-49.60%

161,246

149,317

01 4020 40002

01 4020 40004

Operating Budget

| 2026                             |                |    |            |    |                                      |          | Expenditures   |
|----------------------------------|----------------|----|------------|----|--------------------------------------|----------|----------------|
|                                  | Account Number |    | 2026       |    | 2025                                 | % Change | as of 06/30/25 |
| Vice President of Administration |                |    |            |    |                                      |          |                |
| Mailroom                         | 01 8060 80010  | \$ | 95,000     | \$ | 95,000                               | 0.00%    | 52,176         |
| Physical Plant Engineering       | 02 7010 70004  |    | 246,136    |    | 237,018                              | 3.85%    | 177,614        |
| Physical Plant Grounds           | 02 7030 70005  |    | 95,000     |    | 90,000                               | 5.56%    | 57,698         |
| Physical Plant Maintenance       | 02 7010 70006  |    | 833,203    |    | 747,609                              | 11.45%   | 725,186        |
| Physical Plant Utilities         | 02 7060 70007  |    | 1,495,000  |    | 1,519,000                            | -1.58%   | 1,440,351      |
| Physical Plant Utilities - OFC   | 02 7060 70009  |    | 213,500    |    |                                      | #DIV/0!  | 184,409        |
| Physical Plant Custodial         | 02 7020 70008  |    | 1,330,921  |    | 1,234,267                            | 7.83%    | 1,043,559      |
| Treasurer's Office               | 01 8020 80002  |    | 235,440    |    | 138,073                              | 70.52%   | 110,740        |
| Business & Accounting            | 01 8020 80012  |    | 690,714    |    | 661,655                              | 4.39%    | 528,806        |
| Human Resources                  | 01 8040 80005  |    | 496,690    |    | 461,196                              | 7.70%    | 458,937        |
| Affirmative Action               | 01 8010 80020  |    | 3,600      |    | 3,600                                | 0.00%    |                |
| Staff Development                | 01 8090 80006  |    | 14,500     |    | 14,500                               | 0.00%    | 5,753          |
| VP Administration                | 01 8010 80001  |    | 350,531    |    | 313,890                              | 11.67%   | 240,460        |
| Performing Arts Center           | 01 1090 10018  |    | 118,386    |    | 118,386                              | 0.00%    | 110,325        |
| Theatre Productions              | 01 1010 10014  |    | 3,000      |    | 3,000                                | 0.00%    | 1,052          |
| Campus Police                    | 02 7040 70001  |    | 1,402,374  |    | 1,292,947                            | 8.46%    | 1,078,747      |
| TV Studio                        | 01 1090 10033  |    | 462,997    |    | 454,053                              | 1.97%    | 399,743        |
| Network Systems                  | 01 1090 10003  |    | 1,800,588  |    | 1,559,892                            | 15.43%   | 1,194,385      |
| Information Technology           | 01 8080 80007  |    | 2,394,646  |    | 2,361,470                            | 1.40%    | 1,888,852      |
| Switchboard                      | 02 8060 80008  |    | 454,754.54 |    | 400,784                              | 13.47%   | 225,832        |
| Institutional Support            |                |    | •          |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20.4770  | 223,032        |
| Institutional Expense            | 01 8060 80013  | \$ | 1,809,625  | \$ | 1,895,625                            | -4.54%   | 4,871,220      |
| Waivers/Scholarships             | 01 9010 90001  | •  | 3,000,000  | -  | 2,500,000                            | 20.00%   | 3,054,984      |
| Total                            |                | \$ | 17,546,606 | \$ | 16,101,965                           | 8.97%    | 17,850,829     |

Actual

| Operating Budget       |                |                 |                 |          | Actual         |
|------------------------|----------------|-----------------|-----------------|----------|----------------|
| 2026                   |                |                 |                 |          | Expenditures   |
|                        | Account Number | 2026            | 2025            | % Change | as of 06/30/25 |
| President              |                |                 | <br>            |          |                |
| Foundation             | 01 8070 80022  | 5,028           | \$<br>5,028     | 0.00%    | 1,227          |
| Publications           | 01 8030 80023  | 251,560         | 250,911         | 0.26%    | 184,006        |
| Public Relations       | 01 8010 80024  | 510,812         | 488,177         | 4.64%    | 364,781        |
| Accreditation and IR   | 01 1090 10099  | 139,542         | \$<br>149,706   | -6.79%   | 106,193        |
| Institutional Research | 01 8070 80021  | 222,461         | 219.831         | 1.20%    | 93,876         |
| President's Office     | 01 8010 80019  | 560,007         | 441,814         | 26.75%   | 419.255        |
| Board of Trustees      | 01 8050 80025  | 58,800          | 51,518          | 14.13%   | 51,232         |
| Phi Theta Kappa        | 01 1090 10017  | 2,500           | 5,265           | -52.52%  | 753            |
| Total                  |                | \$<br>1,750,710 | \$<br>1,612,250 | 8.59%    | 1.221.323      |

| Operating Budget<br>2026            |                |                 |                 |          | Actual<br>Expenditures |
|-------------------------------------|----------------|-----------------|-----------------|----------|------------------------|
|                                     | Account Number | 2026            | 2025            | % Change | as of 06/30/25         |
| Vice President Student Development  |                |                 |                 |          |                        |
| VP Student Development              | 01 3020 30001  | \$<br>340,489   | \$<br>309,770   | 9.92%    | 251,392                |
| Records                             | 01 3010 30028  | 302,422         | 310,739         | -2.68%   | 251,747                |
| Admiss/Latino Center/Welcome Center | 01 3010 30020  | 399,063         | 375,050         | 6.40%    | 250,327                |
| Registration                        | 01 3010 30022  | 354,456         | 341,441         | 3.81%    | 239,676                |
| Veterans Center                     | 01 3040 30033  | 21,325          | 20,950          | 1.79%    | 3.181                  |
| Financial Aid                       | 01 3040 30007  | 571,244         | 506,369         | 12.81%   | 442,080                |
| College & Career Success Center     | 01 3020 30030  | 569,088         | 448,650         | 26.84%   | 318,800                |
| Library                             | 01 2010 20001  | 321,096         | 313,084         | 2.56%    | 275,268                |
| Dean of Student Development         | 01 3010 30021  | 307,787         | 283,364         | 8.62%    | 243,171                |
| Office of Disable Student Services  | 01 3010 30024  | 303,631         | 335,378         | -9.47%   | 182,867                |
| Office of College Recruitment       | 01 3010 30029  | 195,819         | 205,604         | -4.76%   | 134,162                |
| Academic Assistance Services        | 01 3020 30004  | 261,903         | 255,820         | 2.38%    | 166,249                |
| Student Services                    | 01 3020 30006  | 136,857         | 119.823         | 14.22%   | 105,788                |
| Testing & Orientation               | 01 3020 30031  | 269,927         | 247,288         | 9.15%    | 206,269                |
| Career Development                  | 01 3050 30032  | 27,250          | 2,650           | 928.30%  | 1,819                  |
| Total                               |                | \$<br>4,382,356 | \$<br>4,075,980 | 7.52%    | 3,072,796              |

36,350,906 \$

33,388,768

9% \$ 31,617,268

Total 2026 Operating Budget

SOUTH SUBURBAN COLLEGE
REVENUES AND EXPENDITURES
FISCAL YEAR 2026
NON-OPERATING BUDGET

|                                    | BOND &    | AUXILIARY  | RESTRICTED | STUDENT     | TRUST & | SPECIAL   | TOTAL                                   |
|------------------------------------|-----------|------------|------------|-------------|---------|-----------|---|
|                                    | INTEREST  | ENTERPRISE | PURPOSE    | DEVELOPMENT | AGENCY  | LEVIES    | NON-OPERATING                           |
|                                    | FUND      | FUND       | FUND       | FUND        | FUND    | FUND      | FUNDS                                   |
| REVENUES:                          |           |            |            |             |         |           |   |
|                                    |           |            |            |             |         |           |   |
| Bookstore                          |           | 80,000     |            |             |         |           | 80.000                                  |
| Bus. & Career Institute            |           |            |            |             |         |           | •                                       |
| Satellite Copier                   |           |            |            |             |         |           |   |
| Duplication Center                 |           |            |            |             |         |           | 1                                       |
| State Gov. Sources                 |           |            |            |             |         |           | 2                                       |
| Federal Gov. Sources               |           |            | 14,486,908 |             |         |           | 14.486.908                              |
| Student Dev. Fund                  |           |            |            | 450,000     |         |           | 450,000                                 |
| Tax Revenue                        | 2,408,010 |            |            |             |         | 1,773,316 | 4.181.326                               |
| T & A Receipts                     |           |            |            |             | 197,115 |           | 197,115                                 |
| Flex Plan                          |           |            |            |             |         |           |   |
|                                    |           |            |            |             |         |           |   |
| TOTAL REVENUES                     | 2,408,010 | 80,000     | 14,486,908 | 450,000     | 197,115 | 1,773,316 | 19,395,349                              |
|                                    |           |            |            |             |         |           |   |
|                                    |           |            |            |             |         |           |   |
|                                    |           |            |            |             |         |           |   |
|                                    |           |            |            |             |         |           |   |
| EXPENDITURES:                      |           |            |            |             |         |           |   |
|                                    |           |            |            |             |         |           |   |
| Bookstore                          |           | 1          |            |             |         |           |   |
| Bus. & Career Institute            |           |            |            |             |         |           | *                                       |
| Satellite Copier                   |           |            |            |             |         |           | 1                                       |
| Duplication Center                 |           |            |            |             |         |           | *                                       |
| Restricted Purposes Grants         |           |            | 13,611,645 |             |         |           | 13 611 645                              |
| Controller/Treasurer               |           |            |            |             |         |           |   |
| V.P. Student Development           |           |            |            |             |         |           | 1                                       |
| Adult Ed                           |           |            |            |             |         |           |   |
| Carreer Development & Job Training |           |            |            |             |         |           | -                                       |
| Student Dev. Fund                  |           |            |            | 752.000     |         |           | 752 000                                 |
| Debt Principal                     | 2,884,500 |            |            |             |         |           | 2 884 500                               |
| Protection Health and Saftey       |           |            |            |             |         |           | 20,1                                    |
| Debt Interest                      |           |            |            |             |         |           | *************************************** |
| T & A Disbursements                |           |            |            |             | 243,090 |           | 243.090                                 |
| Liab. Prot. Sett. Fund             |           |            |            |             |         | 1,851,500 | 1.851.500                               |
| Other                              |           |            |            |             |         |           | ,                                       |
|                                    |           |            |            |             |         |           |   |
| TOTAL EXPENDITURES                 | 2,884,500 | 1          | 13,611,645 | 752,000     | 243,090 | 1,851,500 | 19,342,735                              |



ITEM: FY26-VI.E

Board Meeting Date: September 11, 2025

| BOARD COMMITTEE   | <u>FUNDING</u>   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Policy Finance Architectural Other  | Operating College Capital Protection, Health and Safety                              | Grant Funded<br>Student Life<br>Special Levies |  |  |  |  |
|   | PROPOSAL SUMMARY   |  |  |  |  |  |
| Move that the Board of Trustees grant app<br>Patrick Rush, Vice President of Administrati<br>Aid Advisor in the Financial Aid Departmen<br>fill the vacated position of Radiologic Techn      | ion, to grant permission to advertise to<br>it, as well as to accept the resignation | of fill the vacated position of Financial      |  |  |  |  |
| ESTI  | MATED COST OR BENEFIT  |  |  |  |  |  |
| N/A   |  |  |  |  |  |  |
| JUSTIFICATION OF ACTION   |  |  |  |  |  |  |
| This action aligns with Strategic Direction 1. succeed.   | .0; South Suburban College nurtures  | and empowers each student to                   |  |  |  |  |
|   | MOTION   |  |  |  |  |  |
| Move that the Board of Trustees grant appropriate Patrick Rush, Vice President of Administrative Financial Aid Advisor in the Financial Aid Deadvertise to fill the vacated position of Radio | on, to grant permission to advertise to<br>epartment, as well as to accept the re    | ofill the vacated position of                  |  |  |  |  |
|   | App  | provals:                                       |  |  |  |  |
| * Are funds available in the budget? N/A * Is this related to any previous Board action? No * Is this part of a large project requiring additional funds? (Explain) No                        | Originator Potud Rud Appropriate Vice Pres President                                 | 8/29/25<br>Date<br>8/29/25                     |  |  |  |  |



# South Suburban College

15800 S. State St. South Holland, IL 60473-1200 (708) 596-2000

#### **Board of Trustees**

Terry R. Wells **Chairman** 

Kevin L. Daly, Vice Chairman

Dr. Sherelene A. Harris, Secretary

Tyhani Hill

Prince Reed

Janet M. Rogers

Anthony W. Williams

Dr. Lynette D. Stokes, College President

Our Mission
Is to Serve our
Students and
the Community
Through Lifelong
Learning.

ssc.edu

# **MEMO**

To:

Dr. Lynette Stokes, President and Board of Trustees

From:

Patrick Rush, Vice President of Administration

Date:

August 28, 2025

A phone poll was conducted on August 21, 2025, in order to receive the Board's permission to advertise to fill the open position of Financial Aid Advisor in the Financial Aid Department, as well as to accept the recent resignation of Sondra Lampa and advertise to fill her vacated Radiologic Technology Faculty position. These roles were included in the Fiscal Year 2026 Tentative Budget and we hope to fill with qualified candidates as soon as possible.

- 1. Do you grant permission to advertise the Financial Aid Advisor position?
- 2. Do you grant position to accept the resignation of Sondra Lampa and advertise to fill the vacated full-time position of Radiologic Technology Faculty?

| Board Members                  | Date and Time Contacted    | Response |
|--------------------------------|----------------------------|----------|
| Terry Wells, Chairman          | August 21, 2025, 1:30 p.m. | Yes, Yes |
| Kevin Daly, Vice-Chair         | August 21, 2025, 1:31 p.m. | Yes, Yes |
| Dr. Sherlene Harris, Secretary | August 21, 2025, 2:21 p.m. | Yes, Yes |
| Janet Rogers                   | August 21, 2025, 1:32 p.m. | Yes, Yes |
| Tyhani Hill                    | August 21, 2025, 2:26 p.m. | Yes, Yes |
| Anthony Williams               | August 21, 2025, 2:25 p.m. | Yes, Yes |
| Prince Reed                    | August 21, 2025, 1:33 p.m. | Yes, Yes |
| Grace Ojo, Student Trustee     | August 21, 2025, 2:00 p.m. | Yes, Yes |



ITEM: FY26-VII.A.1

|   | Board Meeting Da   | te: September 11, 2025                    |
|---|--|---|
| BOARD COMMITTEE   | <b>FUNDING</b>   |   |
| Policy Operating Finance College Architectural Protection Other Safety  | Capital Stude  | Funded<br>nt Life<br>al Levies            |
| PROPOSA   | AL SUMMARY   |   |
| Move that the Board of Trustees approve the retiren funded Adult Education Secretary in the Adult Education                       | nent of Mary McCaskey-Thompsor<br>tion Department, effective Septemb | n as a full-time, grant-<br>per 12, 2025. |
| ESTIMATED C   | OST OR BENEFIT   |   |
| N/A   |  |   |
| JUSTIFICAT  | ION OF ACTION  |   |
| This action aligns with Strategic Direction 1.0; South succeed.   | Suburban College nurtures and em                                     | powers each student to                    |
| MC  | OTION  |   |
| Move that the Board of Trustees approve the retirent funded Adult Education Secretary in the Adult Education                      |  |   |
| Are funds available in the budget? N/A Is this related to any previous Board action? No Is this part of a large project requiring | Approvals:   |   |
| additional funds? (Explain) No  | Raylynn Stokes<br>Originator   | <u>8/27/25</u><br>Date                    |
|   | Charlotte Guyto Director of Human Resources                          | 8/27/25<br>Date                           |
|   | Tasha S. William Appropriate Vice President                          | 8/27/25<br>Date                           |
|   | President  | <u>8/27/25</u><br>Date                    |

## Mary McCaskey-Thompson

302 West 151st Place

Unit E

Harvey Il 60426

**Date:** August 22, 2025

Dear Personnel,

I am writing to formally state my intent to retire from South Suburban College, effective **September 12, 2025**..

I am grateful for the opportunities and support I have received during my career.

Sincerely,

Mary McCaskey-Thompson

Mary McCaskey-Thompson



ITEM: FY26-VII.B.1

Board Meeting Date: September 11, 2025

|  |   | •             |
|--|---|---|
| BOARD COMMITTEE  | <u>FUNDING</u>  |   |
| Policy Finance Architectural Other   | Operating x College Capital Protection, Health and Safety                             | Grant Funded<br>Student Life<br>Special Levies      |
|  | PROPOSAL SUMMARY  |   |
| Move that the Board of Trustees appro<br>Education & Literacy Manager in the Ad  | ove the appointment of Diana Gutierrez a<br>ult Education Department, effective Septe | as a full-time, grant-funded Adu<br>ember 15, 2025. |
| E  | STIMATED COST OR BENEFIT  |   |
| This is a full-time, grant-funded position; \$75,000 plus benefits.  | 40 hours per week, 52 weeks per year w  | ith a beginning annual salary of                    |
| J  | USTIFICATION OF ACTION  |   |
| This action aligns with Strategic Direction traditional and non-traditional students.  | n 2.3; Increase enrollment and improve a  | ccess and opportunity for                           |
| •  | MOTION  |   |
| Move that the Board of Trustees appro<br>Education & Literacy Manager in the Add   | ive the appointment of Diana Gutierrez a<br>ult Education Department, effective Septe | as a full-time, grant-funded Adu<br>mber 15, 2025.  |
| * Are funds available in the budget? Yes<br>* Is this related to any previous Board action? I<br>* Is this part of a large project requiring<br>additional funds? (Explain) No |   | orovals:  |
| additional futius: (Explain) No  | Raylynn Sto<br>Originator   | <u>8/27/25</u><br>Date                              |
|  | Charlotte G Director of Human Res   | outon 8/27/25  Sources Date                         |
|  | Tasha S. Wille<br>Appropriate Vice Pres   |   |
|  | President   | 8/27/25<br>Date                                     |



ITEM: FY26-VII.B.2

8/27/25 Date

|   | Board Meeting Date: September 11, 2025           |                        |  |
|---|--|------------------------|--|
| BOARD COMMITTEE   | <u>FUNDING</u>                                   |                        |  |
| Finance Architectural Other   | Operating  | fe                     |  |
|   | the appointment of Shawnell Conyers as a full-ti | imo grant fundad Adult |  |
| Education & Literacy Data Secretary in the A  | Adult Education Department, effective September  | 15, 2025.              |  |
| ESTIN   | MATED COST OR BENEFIT                            |                        |  |
| This is a full-time, grant-funded position; 40 \$45,000 plus benefits.  | hours per week, 52 weeks per year with a beginn  | ing annual salary of   |  |
| JUS:  | TIFICATION OF ACTION                             |                        |  |
| This action aligns with Strategic Direction 2.3; Increase enrollment and improve access and opportunity for traditional and non-traditional students.   |  |                        |  |
|   | MOTION   |                        |  |
| Move that the Board of Trustees approve the appointment of Shawnell Conyers as a full-time, grant-funded Adult Education & Literacy Data Secretary in the Adult Education Department, effective September 15, 2025. |  |                        |  |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? No   | Approvals:                                       |                        |  |
| * Is this part of a large project requiring additional funds? (Explain) No  | Raylynn Stokes<br>Originator                     | <u>8/27/25</u><br>Date |  |
|   | Charlotte Guyton Director of Human Resources     | <u>8/27/25</u><br>Date |  |
|   | Tasha S. Williams Appropriate Vice President     | <u>8/27/25</u><br>Date |  |



ITEM: FY26-VII.B.3

|  | Board Meeting Date: S   | September 11, 2025     |  |
|--|---|------------------------|--|
| BOARD COMMITTEE  | <u>FUNDING</u>  |                        |  |
| Finance Coll   | erating Grant Fund<br>lege Capital Student Litection, Health and Special Letery | fe                     |  |
| PROI   | POSAL SUMMARY   |                        |  |
| Move that the Board of Trustees approve the appointment of Jarita Cook as a full-time Nursing Laboratory and Simulation Manager in the Nursing Department, effective September 15, 2025. |   |                        |  |
| ESTIMAT  | ED COST OR BENEFIT  |                        |  |
| This is a full-time Technical Professional Exempt (TPE) position; 40 hours per week, 52 weeks per year with a beginning annual salary of \$65,000 plus benefits.                         |   |                        |  |
| JUSTIFI  | CATION OF ACTION  |                        |  |
| This action aligns with Strategic Direction 1.0; South Suburban College nurtures and empowers each student to succeed.   |   |                        |  |
|  | MOTION  |                        |  |
| Move that the Board of Trustees approve the appointment of Jarita Cook as a full-time Nursing Laboratory and Simulation Manager in the Nursing Department, effective September 15, 2025. |   |                        |  |
| * Are funds available in the budget? N/A * Is this related to any previous Board action? No  | Approvals:  |                        |  |
| * Is this part of a large project requiring additional funds? (Explain) No   | Lindo Brown Aldridge, D.N.F. R.N.  Originator                                   | <u>8/29/25</u><br>Date |  |
|  | Charlotte Guyton Director of Human Resources                                    | <u>8/29/25</u><br>Date |  |
|  | Tasha S. Williams Appropriate Vice President                                    | <u>8/29/25</u><br>Date |  |
|  |   |                        |  |



ITEM: FY26-VII.B.4

9/4/25 Date

|  | Board Meeting Date: Se  | ptember 11, 2025                                 |
|--|---|--|
| BOARD COMMITTEE  | <u>FUNDING</u>  |  |
| Policy x Operating Finance College Capit Architectural Protection, H Other Safety  | ealth and Special Levi  |  |
| PROPOSAL SI  |   |  |
| Move that the Board of Trustees approve the appointment in the Extension Services and Workforce Development permission to advertise to fill the vacated position.  | of Ashley Glasper as a full-time Adm<br>Department, effective September | ninistrative Assistant II<br>15, 2025, and grant |
| ESTIMATED COST   | OR BENEFIT  |  |
| This is a regular full-time position; 35 hours per week, 52 weeks per year, classified Grade IX on the Support Staff Salary Schedule, with a beginning annual salary of \$45,555 plus benefits.  |   |  |
| JUSTIFICATION OF ACTION  |   |  |
| This action aligns with Strategic Direction 1.0; South Suburban College nurtures and empowers each student to succeed.   |   |  |
| MOTIC  | DN  |  |
| Move that the Board of Trustees approve the appointment of Ashley Glasper as a full-time Administrative Assistant II in the Extension Services and Workforce Development Department, effective September 15, 2025, and grant permission to advertise to fill the vacated position. |   |  |
|  | Approvals:  |  |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? No * Is this part of a large project requiring additional funds? (Explain) No   |   |  |
|  | Kenneth Cohn Originator   | <u>9/4/25</u><br>Date                            |
|  | Charlotte Guyton Director of Human Resources                            | <u>9/4/25</u><br>Date                            |
|  | Tasha S. Williams   | <u>9/4/25</u>                                    |



ITEM: FY26-VII.B.5

Board Meeting Date: September 11, 2025

|                                    | _   | oara mooning bato. Ooptombor 11, 2020              |
|------------------------------------|---|--|
| BOARD COMMITTEE                    | <u>FUNDING</u>  |  |
| Policy Finance Architectural Other | <ul><li>Operating</li><li>College Capital</li><li>Protection, Health and</li><li>Safety</li></ul> | x Grant Funded Student Life Special Levies         |
|                                    | PROPOSAL SUMMARY  |  |
|                                    |   | ejs as the full-time, grant-funded Director of the |

#### **ESTIMATED COST OR BENEFIT**

and grant permission to advertise to fill the vacated, grant-funded position.

This is a full-time grant-funded position; 40 hours per week, 52 weeks per year with a beginning annual salary of \$80,000 plus benefits.

#### **JUSTIFICATION OF ACTION**

This action aligns with Strategic Direction 3.0; South Suburban College will ensure the financial, physical and technological resources necessary to support educational programs and promote continuous innovation and sustainability.

#### **MOTION**

Move that the Board of Trustees approve the appointment of Luke Fikejs as the full-time, grant-funded Director of the Center for Hard to Recycle Materials (CHaRM) in the Administrative Services Division, effective September 15, 2025, and grant permission to advertise to fill the vacated, grant-funded position.

- \* Are funds available in the budget? Yes
- \* Is this related to any previous Board action? No
- \* Is this part of a large project requiring additional funds? (Explain) No

Approvals:

| Potul Rul                                    | 9/2/25                |
|--|-----------------------|
| Originator                                   | Date                  |
| Charlotte Guyton Director of Human Resources | <u>9/2/25</u><br>Date |
| Appropriate Vice President                   | <u>9/2/25</u><br>Date |
| President                                    | <u>9/2/25</u><br>Date |



ITEM: FY25-VII.C.1

|   | <u> </u>   | oard Meeting Date: S                          | September 11, 2025     |
|---|--|---|------------------------|
| BOARD COMMITTEE   | <u>FUNC</u>  | ING   |                        |
| Policy x Finance Control Other  | Operating<br>College Capital<br>Protection, Health and<br>Safety                           | Grant Fund<br>Student Lif<br>Special Le       | fe                     |
|   | PROPOSAL SUMMARY   |   |                        |
| Move that the Board of Trustees reappoint Sharlene Chapman as non-tenured spring hire faculty in the Pharmacy Technician Program for the 2025/2026 academic year.   |  |   |                        |
|   | MATED COST OR BENEF  |   |                        |
| Based upon the continuing placement on th   | e Faculty Salary Schedule.   |   |                        |
|   | TIFICATION OF ACTIO  |   |                        |
| The following faculty members have been e Association Agreement and are being recor <b>Technician Program).</b> This action will assis academically prepared student body. This a nurtures and empowers each student to suc | nmended for reappointmen<br>st in providing credit course<br>ction aligns with Strategic I | t: Sharlene Chapman<br>s and associate degree | (Pharmacy              |
|   | MOTION   |   |                        |
| Move that the Board of Trustees reappoint<br>Technician Program for the 2025/2026 acad  | Sharlene Chapman as no<br>lemic year.  | n-tenured spring hire fa                      | aculty in the Pharmacy |
| * Are funds available in the budget? Yes  * Is this related to any previous Board action? No  * Is this part of a large project requiring additional funds? (Explain) No  |  |   |                        |
|   | Originator   | dea PAE                                       | 8/29/25<br>Date        |
|   | Charlo Director of   | tte Guyton<br>Human Resources                 | <u>8/29/25</u><br>Date |
|   | Tasha S<br>Appropriate   | Vice President                                | <u>8/29/25</u><br>Date |
| (   | President  | TURUL   | <u>8/29/25</u><br>Date |



# South Suburban College Office of Dean of Allied Health & Career Programs

"Our Mission is to Serve our Students and the Community through lifelong learning."

#### Interoffice Memorandum

To:

Vice President Tasha Williams

From:

**Dean Megan Hughes** 

Date:

August 25, 2025

Subject:

Tenure Process Recommendation-Sharlene Chapman

The tenure evaluation committee for Sharlene Chapman (consisting of Megan Hughes, Naketa Young, Adrienne Reaves, Dectric Fletcher) recommends Dr. Chapman be rehired for the next academic year. The committee has met in accordance with contractual obligations outlined in Section 9.4, 9.5, 9.6 and 9.10 in the agreement with South Suburban College and South Suburban College Faculty Association. This will be the third year of the three-year tenure process for Dr. Chapman.

The tenure evaluation committee members have reviewed student evaluations, self-evaluation and course syllabi and materials. Committee members made classroom visits, submitted written evaluations and discussed their observations with Dr. Chapman. Dr. Chapman is a reflective professional who incorporates the committee's feedback.

Dr. Chapman has been a wonderful addition to South Suburban College and the Pharmacy Technician program. She is a committed and compassionate faculty member who cares deeply about her students and her program. She is an excellent colleague and has engaged in partnerships across the college and collaborations with external stakeholders.

The committee is excited to continue to work with Dr. Chapman and enthusiastically recommends her rehire in 2026.

Dr. Fletcher, Faculty

r. Reaves-Davis Faculty

Naketa Young, Faculty

Dr. Megan Hughes, Dean of Allied Health

8/26/2

8/24/2025

Date

8/27 12025